ATTACHMENT A Report by Deputy Marshal Joshua Moff

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U.S. Department of Justice United States Marshals Service		
REPORT OF INVESTIGATION		Page t of I
1. F(D; 9052161 CASE: 1331-1109-0493-S	2. DATB OF REPORT: 03/20/2013	3. REPORTED BY: MOPP, JOSHUA AT: B31
4. SUBJECT NAME: DENSON, STRVEN		
5. TYPE OF REPORT: [] REPORT OF ELECTRONIC INTERCEPTION [] COLLATERAL LEAD [] WITNESS INTERVIEW [] OTHER [] OTHER		
On 02/27/2013 I traveled to		
6. SIGNATURE (Name and Title)	7. DATE 03/20/2013 11:15 A	IO. DISTRIBUTION DISTRICT HEADQUARTERS OTHER
JOSHUA MOFF Criminal Investigator		
8. APPROVED (Name and Title)	9. DATE 03/21/2013 5:41 PN	TOBA
TROY W OBERLY Criminal Investigator		

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03/21/2013 5:41 PM EDT