CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION

Please type or print in ink.

County of Ventura

Date Initial Filing

SEP 15 2016

CLERK OF THE BOARD

STATEMENT OF ECONOMIC INTERESTS **COVER PAGE** A PUBLIC DOCUMENT

NAME OF FILER (LAST) MATLOCK	SHANNON	(MIDDLE)
1. Office, Agency, or Court	2) ///// 0/0 = 10	
Agency Name (Do not use acronyms) HEALTH CARE AGENCY Division, Board, Department, District, if applicable	Your Position ASCICTA	NT DIRECTOR HOSPITAL
▶ If filing for multiple positions, list below or on an attachment.		VI DIKECTOR TOSPILIFE
Agency:	Position:	
2. Jurisdiction of Office (Check at least one box)		
		nmissioner (Statewide Jurisdiction) JTU2 A
☐ City of	Other	
3. Type of Statement (Check at least one box) Annual: The period covered is January 1, 2014, through December 31, 2014. The period covered is/	(Check one) The period cover leaving office. The period cover the date of leaving office.	•
4. Schedule Summary Check applicable schedules or "None."	► Total number of pages incl	uding this cover page:
Schedule A-1 - Investments - schedule attached Schedule A-2 - Investments - schedule attached Schedule B - Real Property - schedule attached	Schedule C - Income, Lo Schedule D - Income - G Schedule E - Income - G	pans, & Business Positions – schedule attached
5. Verification	A A A A A A A A A A A A A A A A A A A	
MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Document) 2323 KNOIL DRIVE DAYTIME TELEPHONE NUMBER	CITY VENTURA E-MAIL ADDRESS	STATE ZIP CODE CA 93003
(805) 679-5110 I have used all reasonable diligence in preparing this statement, herein and in any attached schedules is true and complete. I a	I have reviewed this statement and to the	LOCK @ VENTURA , ORG best of my knowledge the information contained
I certify under penalty of perjury under the laws of the State	· ^	e and correct.
Date Signed 9/16/16 (month, day, year)	Signature Man	con Matlock inally signed statement with your filing official.)