GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Trump Ruffin Tower I, LLC, a Delaware Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Victoria Harbor Investment, LLC, A Nevada Limited Liability Company

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL ONE (1):


PARCEL TWO (2):

AN ALLOCATED INTEREST AS A TENANT-IN-COMMON IN THE COMMON ELEMENTS OF THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS (INCLUDING ANY ANNEXATIONS THERETO), AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AS SET FORTH IN THE DECLARATION.

PARCEL THREE (3)

A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, USE, ENJOYMENT AND OTHER PURPOSES ALL AS DESCRIBED IN THE DECLARATION.
Subject to

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/29/2017
Trump Ruffin Tower I, LLC, a Delaware limited liability company

By: Eric Trump, Executive Vice President of Development and Acquisitions

STATE OF Nevada
COUNTY OF Clark

This instrument was acknowledged before me on 2-23-16 by Eric Trump, Executive Vice President of Development and Acquisitions of Trump Ruffin Tower I, LLC, a Delaware Limited Liability Company.

Notary Public
(My commission expires: 9-30-18

Ruffin Tower I, LLC, a Delaware Limited Liability Company

Paul Mangual
Comm exp 9-30-18
Certificate No. 02-78671-1
STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
   a) 162-16-115-451
   b) 
   c) 
   d) 

2. Type of Property
   a) [ ] Vacant Land
   b) [ ] Single Fam. Res.
   c) [x] Condo/Twnhse
   d) [ ] 2-4 Plex
   e) [ ] Apt. Bldg.
   f) [ ] Comm'l/Ind'l
   g) [ ] Agricultural
   h) [ ] Mobile Home
   i) [ ] Other

   FOR RECORDEES OPTIONAL USE
   Book: __________________ Page: ______________
   Date of Recording: __________________
   Notes: ____________________________

3. a) Total Value/Sales Price of Property: $240,000.00
   b) Deed in Lieu of Foreclosure Only (value of property) ($__________)
   c) Transfer Tax Value: $240,000.00
   d) Real Property Transfer Tax Due: $1,224.00

4. If Exemption Claimed:
   a) Transfer Tax Exemption, per 375.090, Section: N/A
   b) Explain reason for exemption: N/A

5. Partial Interest Percentage being transferred: 100%

   The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

   Signature: ____________________________
   Capacity: ____________________________

   Signature: ____________________________
   Capacity: ____________________________

   SELLER (GRANTOR) INFORMATION
   (REQUIRED)

   Print Name: Trump Ruffin Tower I, LLC
   Address: 2000 Fashion Show Drive
   City: Las Vegas
   State: NV
   Zip: 89109

   BUYER (GRANTEET) INFORMATION
   (REQUIRED)

   Print Name: Investment, LLC
   Address: 3265 Lindell
   City: Las Vegas
   State: NV
   Zip: 89146

COMPANY/PERSYON REQUESTING RECORDING (required if not seller or buyer)

   Print Name: First American Title Insurance
   Address: 8311 West Sunset Road, Suite 150
   City: Las Vegas
   State: NV
   Zip: 89113
   (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)
GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

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2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/29/2017
Trump Ruffin Tower I, LLC, a Delaware limited liability company

By: Eric Trump, Executive Vice President of Development and Acquisitions

STATE OF Nevada
COUNTY OF Clark

This instrument was acknowledged before me on 2-13-16 by Eric Trump, Executive Vice President of Development and Acquisitions of Trump Ruffin Tower I, LLC, a Delaware Limited Liability Company.

Paul Mangual Notary Public
(My commission expires 9-30-18)
Expires 9/30/18

Ruffin Tower I, LLC, a Delaware Limited Liability Company

Paul Mangual
Commiss. Exp. 9/3/18
Certificate No. 02-786571-1
STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
   a) 162-16-115-478
   b) __________________________
   c) __________________________
   d) __________________________

2. Type of Property
   a) □ Vacant Land
   b) □ Single Fam. Res.
   c) □ Condo/Twnhse
   d) □ 2-4 Plex
   f) □ Comm/Ind'1
   g) □ Agricultural
   h) □ Mobile Home
   i) □ Other

   FOR RECORDERS OPTIONAL USE
   Book ________ Page: ________
   Date of Recording: ____________
   Notes: ________________________

3. a) Total Value/Sales Price of Property: $245,000.00
   b) Deed in Lieu of Foreclosure Only (value of property) ($)
   c) Transfer Tax Value: $245,000.00
   d) Real Property Transfer Tax Due: $1,249.50

4. If Exemption Claimed:
   a. Transfer Tax Exemption, per 375.090, Section: N/A
   b. Explain reason for exemption: N/A

5. Partial Interest: Percentage being transferred: 100%

   The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

   Signature: ________________________  Capacity: ________________________
   Signature: ________________________  Capacity: ________________________

   SELLER (GRANTOR) INFORMATION (REQUIRED)
   Print Name: Trump Ruffin Tower I, LLC
   Address: 2000 Fashion Show Drive
   City: Las Vegas
   State: NV  Zip: 89109

   BUYER (GRANTEE) INFORMATION (REQUIRED)
   Print Name: Investment, LLC
   Address: 3265 Lindell Road
   City: Las Vegas
   State: NV  Zip: 89146

   COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
   Print Name: First American Title Insurance
   Address: 8311 West Sunset Road, Suite 150
   City: Las Vegas
   State: NV  Zip: 89113
   (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)
### Business Entity Information

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<td>Qualifying State</td>
<td>NV</td>
<td>List of Officers Due:</td>
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<td>Managed By</td>
<td>Managing Members</td>
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### Registered Agent Information

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<tr>
<th>Name:</th>
<th>BARRY ZHANG CPA &amp; ASSOCIATES LLC</th>
<th>Address 1:</th>
<th>3528 WYNN RD</th>
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<tbody>
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<td>LAS VEGAS</td>
</tr>
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<td>89103</td>
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<td>Jurisdiction:</td>
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<td>Status:</td>
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### Financial Information

| No Par Share Count: | 0 | Capital Amount: | $ 0 |

No stock records found for this company

### Officers

**Managing Member - WANJUAN HUANG**

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<th>Address 1:</th>
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<th>Address 2:</th>
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**Managing Member - HAIYAN XU**

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(No notes for this action)