

A.P.N.: 162-16-116-390
File No: 107-2519304 (AK)
R.P.T.T.: \$2,606.10 C

Inst #: 20170505-0000667
Fees: \$19.00 N/C Fee: \$25.00
RPTT: \$2606.10 Ex: #
05/05/2017 09:43:04 AM
Receipt #: 3076624
Requestor:
FIRST AMERICAN TITLE INSURA
Recorded By: WONGC Pgs: 4
DEBBIE CONWAY
CLARK COUNTY RECORDER

When Recorded Mail To: Mail Tax Statements To:
Leblanc Investments, LLC.
2671 South Moonlight Drive
Apache Junction, AZ 85118

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Trump Ruffin Tower I, LLC, a Delaware Limited Liability Company

do(es) hereby *GRANT, BARGAIN and SELL* to

Leblanc Investments, LLC, an Arizona Limited Liability Company

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL ONE (1):

UNIT 5326 IN THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS (THE "DECLARATION") FOR THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, RECORDED FEBRUARY 22, 2008 IN BOOK 20080222 AS DOCUMENT NO. 0004835 AND RE-RECORDED MARCH 5, 2008 IN BOOK 20080305 AS DOCUMENT NO. 0002022 BOTH IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL TWO (2):

AN ALLOCATED INTEREST AS A TENANT-IN-COMMON IN THE COMMON ELEMENTS OF THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS (INCLUDING ANY ANNEXATIONS THERETO), AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AS SET FORTH IN THE DECLARATION.

PARCEL THREE (3)

A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, USE, ENJOYMENT AND OTHER PURPOSES ALL AS DESCRIBED IN THE DECLARATION.

Subject to


1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/05/2017

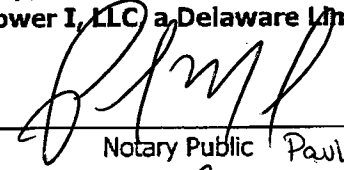
ASSESSOR'S COPY

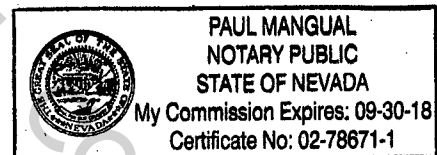
Trump Ruffin Tower I, LLC, a Delaware
limited liability company


By: Eric Trump, Executive Vice President of Development and Acquisitions Vice President

STATE OF Nevada)
COUNTY OF Clark) ss.

This instrument was acknowledged before me on 2-23-16 by
**Eric Trump, Executive Vice President of Development and Acquisitions of Trump
Ruffin Tower I, LLC a Delaware Limited Liability Company.**


Notary Public Paul Mangual
(My commission expires: 9-30-18)



Paul Mangual
Comm exp. 9/30/18
Certificate No. 02-78671-1

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 162-16-116-390
b) _____
c) _____
d) _____

2. Type of Property

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☒ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. a) Total Value/Sales Price of Property: \$511,000.00
b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
c) Transfer Tax Value: \$511,000.00
d) Real Property Transfer Tax Due \$2,606.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: N/A
b. Explain reason for exemption: N/A

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Amy Klinzing

Capacity: Agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Trump Ruffin Tower I, LLC.

Print Name: Leblanc Investments, LLC.

Address: 2000 Fashion Show Drive

Address: 2671 South Moonlight Drive

City: Las Vegas

City: Apache Junction

State: NV Zip: 89109

State: AZ Zip: 85118

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 107-2519304 AK/ km

Address 8311 West Sunset Road, Suite 150

City: Las Vegas

State: NV Zip: 89113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

ARIZONA CORPORATION COMMISSION CORPORATIONS DIVISION

WEBSITE ENTITY DETAIL • <http://ecorp.azcc.gov/>

Corporate Inquiry				
File Number L13787863		Corporation Name LEBLANC INVESTMENTS, L.L.C.		
Domestic Address				
4566 E INVERNESS AVE # 203 MESA, AZ 85206-4618				
Statutory Agent Information				
Agent Name: MORRIS HALL & KINGHORN PLLC Agent Mailing/Physical Address: RONALD G WILSON 3300 N CENTREL AVE # 900 PHOENIX, AZ 85012 Agent Status: APPOINTED 07/06/2007 Agent Last Updated: 08/08/2007				
Additional Entity Information				
Entity Type: DOMESTIC L.L.C.		Business Type:		
Incorporation Date: 7/6/2007		Corporation Life Period: PERPETUAL		
Domicile: ARIZONA		County: MARICOPA		
Approval Date: 7/11/2007		Original Publish Date: 7/30/2007		
Manager/Member Information				
Name	Title	Address	Date Taking Office	Last Updated
MARC A LETELLIER REVOC TRUST	MEMBER	TRUSTEE MARC A LETELLIER 8812 E PALM LN MESA, AZ 85207	07/06/2007	07/11/2007
MARC A LETELLER MD	MANAGER	8812 E PALM LN MESA, AZ 85207	07/06/2007	07/11/2007
Scanned Documents				
Document Number	Description			Date Received
02102445	PUB OF ARTICLES OF ORGANIZATION			07/30/2007
02066717	ARTICLES OF ORGANIZATION			07/06/2007

ARIZONA CORPORATION COMMISSION CORPORATIONS DIVISION
WEBSITE ENTITY DETAIL • <http://ecorp.azcc.gov/>

Microfilm		
Location	Entered	Description
32060001227	07/30/2007	PUB OF ARTICLES OF ORGANIZATION
32043004219	07/06/2007	ARTICLES OF ORGANIZATION