A.P.N.: 162-16-116-030
File No.: 107-2517588 (AK)
R.P.T.T.: $1,326.00 C

When Recorded Mail To: Mail Tax Statements To:
2L Nevada, LLC, a Nevada limited liability company
P.O. Box 20059, Town Center Mall
Kelowna, BC V1Y 9H2

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Trump Ruffin Tower 1, LLC, a Delaware limited liability company
do(es) hereby GRANT, BARGAIN and SELL to

2L Nevada, LLC, a Nevada limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL ONE (1):


PARCEL TWO (2):

AN ALLOCATED INTEREST AS A TENANT-IN-COMMON IN THE COMMON ELEMENTS OF THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS (INCLUDING ANY ANNEXATIONS THERETO), AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AS SET FORTH IN THE DECLARATION.

PARCEL THREE (3)

A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, USE, ENJOYMENT AND OTHER PURPOSES ALL AS DESCRIBED IN THE DECLARATION.
Subject to

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, there to belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/21/2017
Trump Ruffin Tower I, LLC, a Delaware limited liability company

By: Eric Trump, Executive Vice President of Development and Acquisitions

STATE OF Nevada
COUNTY OF Clark

This instrument was acknowledged before me on 2-23-16 by Eric Trump, Executive Vice President of Development and Acquisitions of Trump Ruffin Tower I, LLC, a Delaware Limited Liability Company.

Notary Public
(My commission expires: 9-30-18)

PAUL MANGUAL
STATE OF NEVADA
My Commission Expires: 09-30-18
Certificate No: 02-78671-1
9-30-18
STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
   a) 162-16-116-030
   b) 
   c) 
   d) 

2. Type of Property
   a) [ ] Vacant Land
   b) [ ] Single Fam. Res.
   c) [X] Condo/Twnhse
   d) [ ] 2-4 Plex
   e) [ ] Apt. Bldg.
   f) [ ] Comm/Ind'l
   g) [ ] Agricultural
   h) [ ] Mobile Home
   i) [ ] Other

   FOR RECORDERS OPTIONAL USE
   Book __________ Page: __________
   Date of Recording: __________
   Notes: __________

3. a) Total Value/Sales Price of Property: $260,000.00
   b) Deed in Lieu of Foreclosure Only (value of property)
   ( $)
   c) Transfer Tax Value: $260,000.00
   d) Real Property Transfer Tax Due $1,326.00

4. If Exemption Claimed:
   a) Transfer Tax Exemption, per 375.090, Section: NA
   b) Explain reason for exemption: NA

5. Partial Interest: Percentage being transferred: 100 %

   The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: ____________________________ Capacity: ____________________________

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Trump Ruffin Tower I, LLC
Address: 2000 Fashion Show Drive
City: Las Vegas
State: NV Zip: 89109

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: P.O. Box 20059, Town
Address: Center Mall
City: Kelowna
State: BC Zip: V1Y 9H2

COMPANY/PERSO REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance
Address: 8311 West Sunset Road, Suite 150
City: Las Vegas
State: NV Zip: 89113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)
GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Trump Ruffin Tower I, LLC, a Delaware limited liability company
do(es) hereby GRANT, BARGAIN and SELL to

2L Nevada, LLC, a Nevada limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL ONE (1):

UNIT 4102 IN THE TRUMP INTERNATIONAL HOTEL & TOWER — LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS (THE "DECLARATION") FOR THE TRUMP INTERNATIONAL HOTEL & TOWER — LAS VEGAS, RECORDED FEBRUARY 22, 2008 IN BOOK 20080222 AS DOCUMENT NO. 0004835 AND RE-RECORDED MARCH 5, 2008 IN BOOK 20080305 AS DOCUMENT NO. 0002022 BOTH IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL TWO (2):

AN ALLOCATED INTEREST AS A TENANT-IN-COMMON IN THE COMMON ELEMENTS OF THE TRUMP INTERNATIONAL HOTEL & TOWER — LAS VEGAS (INCLUDING ANY ANNEXATIONS THERETO), AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AS SET FORTH IN THE DECLARATION.

PARCEL THREE (3)

A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, USE, ENJOYMENT AND OTHER PURPOSES ALL AS DESCRIBED IN THE DECLARATION.
Subject to

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/21/2017
Trump Ruffin Tower I, LLC, a Delaware limited liability company

By: Eric Trump, Executive Vice President of Development and Acquisitions  

STATE OF Nevada  

COUNTY OF Clark  

This instrument was acknowledged before me on 2-23-16 by Eric Trump, Executive Vice President of Development and Acquisitions of Trump Ruffin Tower I, LLC, a Delaware Limited Liability Company.

Notary Public  

(My commission expires: 9-30-18)  

PAUL MANGUAL  

9-30-18
STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
   a) 162-16-116-031
   b) 
   c) 
   d) 

2. Type of Property
   a) ☐ Vacant Land  b) ☐ Single Fam. Res.
   c) ☑ Condo/Twnhse  d) ☐ 2-4 Plex
   e) ☐ Apt. Bldg.  f) ☐ Comm'l/Ind'l
   g) ☐ Agricultural  h) ☐ Mobile Home
   i) ☐ Other

   FOR RECODERS OPTIONAL USE
   Book __________ Page: __________
   Date of Recording: __________
   Notes: __________

3. a) Total Value/Sales Price of Property: $260,000.00
   b) Deed in Lieu of Foreclosure Only (value of property) ( $ __________ )
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   d) Real Property Transfer Tax Due: $1,326.00

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   b. Explain reason for exemption: ______

5. Partial Interest: Percentage being transferred: ______%

   The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: ____________________________  Capacity: ____________________________
Signature: ____________________________  Capacity: ____________________________

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Trump Ruffin Tower I, LLC
Address: 2000 Fashion Show Drive
City: Las Vegas
State: NV  Zip: 89109

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: [Blank]
Address: [Blank]
City: Kelowna
State: BC  Zip: V1Y 9H2

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 9311 West Sunset Road, Suite 150
City: Las Vegas  State: NV  Zip 89113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILED)
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<td><strong>Capital Amount:</strong></td>
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**No stock records found for this company**

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