

A.P.N.: 162-16-116-259
File No: 107-2509539 (AK)
R.P.T.T.: \$2,448.00 C

Inst #: 20161004-0005305
Fees: \$19.00 N/C Fee: \$25.00
RPTT: \$2448.00 Ex: #
10/04/2016 03:08:11 PM
Receipt #: 2892029
Requestor:
FIRST AMERICAN TITLE INSURA
Recorded By: ECM Pgs: 4
DEBBIE CONWAY
CLARK COUNTY RECORDER

When Recorded Mail To: Mail Tax Statements To:
YA8816 LLC, a Nevada limited liability company
420 E. 80th Street #2J
New York, NY 10075

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Trump Ruffin Tower I, LLC, a Delaware limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

YA8816 LLC, a Nevada limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL ONE (1):

UNIT 4906 IN THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS (THE "DECLARATION") FOR THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, RECORDED FEBRUARY 22, 2008 IN BOOK 20080222 AS DOCUMENT NO. 0004835 AND RE-RECORDED MARCH 5, 2008 IN BOOK 20080305 AS DOCUMENT NO. 0002022 BOTH IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL TWO (2):

AN ALLOCATED INTEREST AS A TENANT-IN-COMMON IN THE COMMON ELEMENTS OF THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS (INCLUDING ANY ANNEXATIONS THERETO), AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AS SET FORTH IN THE DECLARATION.

PARCEL THREE (3)

A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, USE, ENJOYMENT AND OTHER PURPOSES ALL AS DESCRIBED IN THE DECLARATION.

Subject to


1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/04/2016

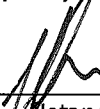
ASSESSOR'S COPY

Trump Ruffin Tower I, LLC, a Delaware
limited liability company


By: Eric Trump, Executive Vice President
of Development and Acquisitions **PRESIDENT**

STATE OF **New York**)
COUNTY OF **New York**) **ss. NEW YORK**

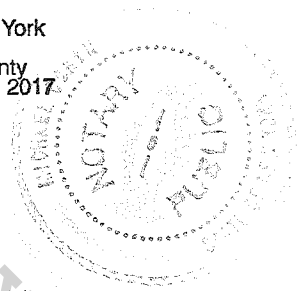
This instrument was acknowledged before me on **JANUARY 19, 2015** by
**Eric Trump, Executive Vice President of Development and Acquisitions of Trump
Ruffin Tower I, LLC, a Delaware Limited Liability Company.**

 A

Notary Public **Michael Cohen**
(My commission expires: **11-21-17**)

MICHAEL COHEN
Notary Public, State Of New York
No. 02CO6137349
Qualified in New York County
Commission Expires Nov. 21, 2017

MICHAEL COHEN
NOTARY PUBLIC
STATE OF NEW YORK
#02CO6137349
11-21-17
NEW YORK Co.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 162-16-116-259
b) _____
c) _____
d) _____

2. Type of Property

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☒ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. a) Total Value/Sales Price of Property: \$480,000.00
b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
c) Transfer Tax Value: \$480,000.00
d) Real Property Transfer Tax Due \$2,448.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: NA
b. Explain reason for exemption: NA

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Agent

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Trump Ruffin Tower I, LLC

Address: 2000 Fashion Show Drive

City: Las Vegas

State: NV Zip: 89109

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: YA8816 LLC, a Nevada

Address: limited liability company

Address: 420 E. 80th Street #2J

City: New York

State: NY Zip: 10075

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 107-2509539 AK/ AK

Address: 8311 West Sunset Road, Suite 150

City: Las Vegas

State: NV Zip: 89113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

A.P.N.: 162-16-116-258
File No: 107-2509964 (AK)
R.P.T.T.: \$1,453.50 C

Inst #: 20161004-0005292
Fees: \$19.00 N/C Fee: \$25.00
RPTT: \$1453.50 Ex: #
10/04/2016 03:07:06 PM
Receipt #: 2892019
Requestor:
FIRST AMERICAN TITLE INSURA
Recorded By: OSA Pgs: 4
DEBBIE CONWAY
CLARK COUNTY RECORDER

When Recorded Mail To: Mail Tax Statements To:
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New York, NY 10075

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A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, USE, ENJOYMENT AND OTHER PURPOSES ALL AS DESCRIBED IN THE DECLARATION.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/04/2016

ASSESSOR'S COPY

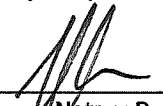
Trump Ruffin Tower I, LLC, a Delaware
limited liability company



By: Eric Trump, Executive Vice President
of Development and Acquisitions

STATE OF New York)
COUNTY OF NEW YORK) ss.

This instrument was acknowledged before me on JANUARY 19, 2015 by
**Eric Trump, Executive Vice President of Development and Acquisitions of Trump
Ruffin Tower I, LLC, a Delaware Limited Liability Company.**


Notary Public Michael Cohen
(My commission expires: 11-21-17)

MICHAEL COHEN
Notary Public, State Of New York
No. 02CO6137349
Qualified in New York County
Commission Expires Nov. 21, 2017

Michael Cohen

#02CO6137349

NEW YORK Co.

11-21-17

STATE OF NEW YORK

NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

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- a) 162-16-116-258
b) _____
c) _____
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- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☒ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. a) Total Value/Sales Price of Property: \$285,000.00
b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
c) Transfer Tax Value: \$285,000.00
d) Real Property Transfer Tax Due \$1,453.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: NA
b. Explain reason for exemption: NA

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Signature: [Signature]

Capacity: Agent

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Trump Ruffin Tower I, LLC

Address: 2000 Fashion Show Drive

City: Las Vegas

State: NV Zip: 89109

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: YA8816 LLC, a Nevada

Print Name: limited liability company

Address: 420 E. 80th Street #2J

City: New York

State: NY Zip: 10075

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance

Print Name: Company

Address: 8311 West Sunset Road, Suite 150

City: Las Vegas

File Number: 107-2509964 AK/ AK

State: NV Zip: 89113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

YA8816 LLC

Business Entity Information

Status:	Active	File Date:	8/24/2016
Type:	Domestic Limited-Liability Company	Entity Number:	E0375592016-3
Qualifying State:	NV	List of Officers Due:	8/31/2018
Managed By:	Managing Members	Expiration Date:	
NV Business ID:	NV20161502642	Business License Exp:	8/31/2018

Registered Agent Information

Name:	NATIONAL REGISTERED AGENTS, INC. OF NV	Address 1:	701 S CARSON ST STE 200
Address 2:		City:	CARSON CITY
State:	NV	Zip Code:	89701
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Commercial Registered Agent - Corporation		
Jurisdiction:	NEVADA	Status:	Active

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			



Officers



Include Inactive Officers

Managing Member - FRANCES REGINA O AGUINALDO

Address 1:	C/O STOOPS & CO. LLC	Address 2:	225 E. 95TH STREET #29K
City:	NEW YORK	State:	NY
Zip Code:	10128	Country:	
Status:	Active	Email:	

Managing Member - STEPHEN D YOUNG

Address 1:	C/O STOOPS & CO. LLC	Address 2:	225 E. 95TH STREET #29K
City:	NEW YORK	State:	NY
Zip Code:	10128	Country:	
Status:	Active	Email:	



Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	20160375130-58	# of Pages:	1

File Date:	8/24/2016	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20160375131-69	# of Pages:	1
File Date:	8/24/2016	Effective Date:	
16/17			
Action Type:	Annual List		
Document Number:	20170282075-24	# of Pages:	1
File Date:	6/29/2017	Effective Date:	
2017-2018			