

A.P.N.: 162-16-116-086  
File No: 107-2517999 (AK)  
R.P.T.T.: \$1,300.50 C

Inst #: 20170417-0000651  
Fees: \$19.00 N/C Fee: \$25.00  
RPTT: \$1300.50 Ex: #  
04/17/2017 10:43:15 AM  
Receipt #: 3059664  
Requestor:  
FIRST AMERICAN TITLE INSURA  
Recorded By: OSA Pgs: 4  
DEBBIE CONWAY  
CLARK COUNTY RECORDER

When Recorded Mail To: Mail Tax Statements To:  
Valpo Holdings LLC, a Florida limited liability company  
777 Brickell Avenue, Suite 500  
Miami, FL 33131

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Trump Ruffin Tower I, LLC, a Delaware limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

Valpo Holdings LLC, a Florida limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

**PARCEL ONE (1):**

**UNIT 4301 IN THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS (THE "DECLARATION") FOR THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, RECORDED FEBRUARY 22, 2008 IN BOOK 20080222 AS DOCUMENT NO. 0004835 AND RE-RECORDED MARCH 5, 2008 IN BOOK 20080305 AS DOCUMENT NO. 0002022 BOTH IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.**

**PARCEL TWO (2):**

**AN ALLOCATED INTEREST AS A TENANT-IN-COMMON IN THE COMMON ELEMENTS OF THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS (INCLUDING ANY ANNEXATIONS THERETO), AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AS SET FORTH IN THE DECLARATION.**

**PARCEL THREE (3)**

**A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, USE, ENJOYMENT AND OTHER PURPOSES ALL AS DESCRIBED IN THE DECLARATION.**

Subject to


1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/14/2017

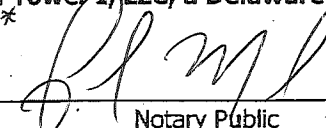
ASSESSOR'S COPY

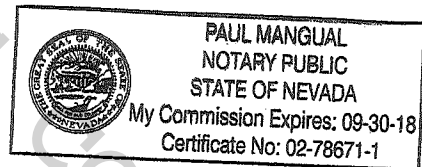
Trump Ruffin Tower I, LLC, a Delaware  
limited liability company

  
By: Eric Trump, Executive Vice President  
of Development and Acquisitions

STATE OF Nevada ) NEVADA  
COUNTY OF Clark ) ss. CLARK

This instrument was acknowledged before me on 2-23-16 by  
**Eric Trump, Executive Vice President of Development and Acquisitions of Trump  
Ruffin Tower I, LLC, a Delaware Limited Liability Company.**

\*  TOWER I  
Notary Public PAUL MANGUAL  
(My commission expires: 9-30-18)



PAUL MANGUAL  
NEVADA  
9-30-18  
# 02-78671-1  
NOTARY Public

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 162-16-116-086  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☐ Vacant Land      b) ☐ Single Fam. Res.  
c) ☒ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \$255,000.00  
b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
c) Transfer Tax Value: \$255,000.00  
d) Real Property Transfer Tax Due \$1,300.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: NA  
b. Explain reason for exemption: NA

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: [Signature]

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Trump Ruffin Tower I, LLC

Print Name: company

Address: 2000 Fashion Show Drive

Address: 777 Brickell Avenue, Suite 500

City: Las Vegas

City: Miami

State: NV Zip: 89109

State: FL Zip: 33131

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company

File Number: 107-2517999 AK/ AK

Address: 8311 West Sunset Road, Suite 150

City: Las Vegas

State: NV Zip: 89113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

A.P.N.: 162-16-116-087  
File No: 107-2518000 (AK)  
R.P.T.T.: \$1,300.50 C

Inst #: 20170417-0000661  
Fees: \$19.00 N/C Fee: \$25.00  
RPTT: \$1300.50 Ex: #  
04/17/2017 10:44:10 AM  
Receipt #: 3059676  
Requestor:  
FIRST AMERICAN TITLE INSURA  
Recorded By: OSA Pgs: 4  
DEBBIE CONWAY  
CLARK COUNTY RECORDER

When Recorded Mail To: Mail Tax Statements To:  
Malm Holdings LLC, a Florida limited liability company  
777 Brickell Avenue, Suite 500  
Miami, FL 33131

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Trump Ruffin Tower I, LLC, a Delaware limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

Malm Holdings LLC, a Florida limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

**PARCEL ONE (1):**

**UNIT 4302 IN THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS (THE "DECLARATION") FOR THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, RECORDED FEBRUARY 22, 2008 IN BOOK 20080222 AS DOCUMENT NO. 0004835 AND RE-RECORDED MARCH 5, 2008 IN BOOK 20080305 AS DOCUMENT NO. 0002022 BOTH IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.**

**PARCEL TWO (2):**

**AN ALLOCATED INTEREST AS A TENANT-IN-COMMON IN THE COMMON ELEMENTS OF THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS (INCLUDING ANY ANNEXATIONS THERETO), AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AS SET FORTH IN THE DECLARATION.**

**PARCEL THREE (3)**

**A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, USE, ENJOYMENT AND OTHER PURPOSES ALL AS DESCRIBED IN THE DECLARATION.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/14/2017

ASSESSOR'S COPY

ASSESSOR'S COPY

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 162-16-116-087  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☐ Vacant Land      b) ☐ Single Fam. Res.  
c) ☒ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \$255,000.00  
b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
c) Transfer Tax Value: \$255,000.00  
d) Real Property Transfer Tax Due \$1,300.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: N/A  
b. Explain reason for exemption: N/A

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Trump Ruffin Tower I, LLC

Print Name: company

Address: 2000 Fashion Show Drive

Address: 777 Brickell Avenue, Suite

City: Las Vegas

City: Miami

State: NV Zip: 89109

State: FL Zip: 33131

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

File Number: 107-2518000 AK/ AK

Print Name: Company

Address 8311 West Sunset Road, Suite 150

City: Las Vegas

State: NV Zip: 89113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



A.P.N.: 162-16-116-061  
File No: 107-2512644 (AK)  
R.P.T.T.: \$1,275.00 C

Inst #: 20161103-0001083  
Fees: \$19.00 N/C Fee: \$25.00  
RPTT: \$1275.00 Ex: #  
11/03/2016 10:23:31 AM  
Receipt #: 2920279  
Requestor:  
FIRST AMERICAN TITLE INSURA  
Recorded By: ANI Pgs: 4  
DEBBIE CONWAY  
CLARK COUNTY RECORDER

When Recorded Mail To: Mail Tax Statements To:  
JOYP HOLDINGS LLC, a Florida limited liability company  
777 Brickell Avenue, Suite 500  
Miami, FL 33131

***GRANT, BARGAIN and SALE DEED***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Trump Ruffin Tower I, LLC, a Delaware limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

JOYP HOLDINGS LLC, a Florida limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

**PARCEL ONE (1):**

**UNIT 4204 IN THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS (THE "DECLARATION") FOR THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, RECORDED FEBRUARY 22, 2008 IN BOOK 20080222 AS DOCUMENT NO. 0004835 AND RE-RECORDED MARCH 5, 2008 IN BOOK 20080305 AS DOCUMENT NO. 0002022 BOTH IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.**

**PARCEL TWO (2):**

**AN ALLOCATED INTEREST AS A TENANT-IN-COMMON IN THE COMMON ELEMENTS OF THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS (INCLUDING ANY ANNEXATIONS THERETO), AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AS SET FORTH IN THE DECLARATION.**

**PARCEL THREE (3)**

**A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, USE, ENJOYMENT AND OTHER PURPOSES ALL AS DESCRIBED IN THE DECLARATION.**

Subject to

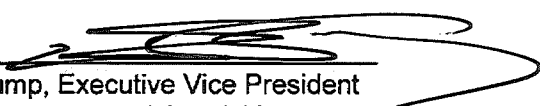
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/02/2016

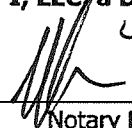
ASSESSOR'S COPY

Trump Ruffin Tower I, LLC, a Delaware  
limited liability company

  
By: Eric Trump, Executive Vice President  
of Development and Acquisitions

STATE OF New York )  
COUNTY OF New York ) ss. New York

This instrument was acknowledged before me on JANUARY 19, 2015 by  
**Eric Trump, Executive Vice President of Development and Acquisitions of Trump  
Ruffin Tower I, LLC, a Delaware Limited Liability Company.**

  
Notary Public MICHAEL COHEN  
(My commission expires: 11-21-17)

MICHAEL COHEN  
Notary Public, State Of New York  
No. 02CO6137349  
Qualified in New York County  
Commission Expires Nov. 21, 2017

MICHAEL COHEN  
# 02CO6137349  
11-21-17  
NEW YORK COUNTY  
STATE OF NEW YORK  
NOTARY PUBLIC

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 162-16-116-061  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☐ Vacant Land      b) ☐ Single Fam. Res.  
c) ☒ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \$250,000.00  
b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
c) Transfer Tax Value: \$250,000.00  
d) Real Property Transfer Tax Due \$1,275.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: NA  
b. Explain reason for exemption: NA

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Agent

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Trump Ruffin Tower I, LLC

Print Name: company

Address: 2000 Fashion Show Drive

Address: 777 Brickell Avenue, Suite 500

City: Las Vegas

City: Miami

State: NV Zip: 89109

State: FL Zip: 33131

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 107-2512644 AK/ AK

Address: 8311 West Sunset Road, Suite 150

City: Las Vegas

State: NV Zip: 89113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

A.P.N.: 162-16-116-058  
File No: 107-2511845 (AK)  
R.P.T.T.: \$1,275.00 C

Inst #: 20161021-0002485  
Fees: \$19.00 N/C Fee: \$25.00  
RPTT: \$1275.00 Ex: #  
10/21/2016 02:54:12 PM  
Receipt #: 2909062  
Requestor:  
FIRST AMERICAN TITLE INSURA  
Recorded By: OSA Pgs: 4  
DEBBIE CONWAY  
CLARK COUNTY RECORDER

When Recorded Mail To: Mail Tax Statements To:  
GALIZ HOLDINGS LLC, a Florida limited liability company  
777 Brickell Avenue, Suite 500  
Miami, FL 33131

***GRANT, BARGAIN and SALE DEED***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Trump Ruffin Tower I, LLC, a Delaware limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

GALIZ HOLDINGS LLC, a Florida limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

**PARCEL ONE (1):**

UNIT 4201 IN THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS (THE "DECLARATION") FOR THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, RECORDED FEBRUARY 22, 2008 IN BOOK 20080222 AS DOCUMENT NO. 0004835 AND RE-RECORDED MARCH 5, 2008 IN BOOK 20080305 AS DOCUMENT NO. 0002022 BOTH IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

**PARCEL TWO (2):**

AN ALLOCATED INTEREST AS A TENANT-IN-COMMON IN THE COMMON ELEMENTS OF THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS (INCLUDING ANY ANNEXATIONS THERETO), AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AS SET FORTH IN THE DECLARATION.

**PARCEL THREE (3)**

A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, USE, ENJOYMENT AND OTHER PURPOSES ALL AS DESCRIBED IN THE DECLARATION.

Subject to

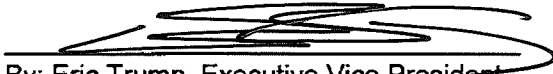
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/07/2016

ASSESSOR'S COPY

Trump Ruffin Tower I, LLC, a Delaware  
limited liability company



By: Eric Trump, Executive Vice President  
of Development and Acquisitions

PRESIDENT

STATE OF **New York**

COUNTY OF New York

)

ss.

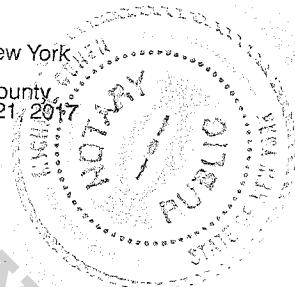
New York

This instrument was acknowledged before me on JANUARY 19, 2015 by  
**Eric Trump, Executive Vice President of Development and Acquisitions of Trump  
Ruffin Tower I, LLC, a Delaware Limited Liability Company.**

  
(My commission expires: 11-21-17)

Notary Public **Michael Cohen**

MICHAEL COHEN  
Notary Public, State Of New York  
No. 02CO6137349  
Qualified in New York County  
Commission Expires Nov. 21, 2017



MICHAEL COHEN

# 02CO6137349

NEW YORK COUNTY

11-21-17

STATE OF NEW YORK

NOTARY PUBLIC

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 162-16-116-058  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property

- a) ☐ Vacant Land      b) ☐ Single Fam. Res.  
c) ☒ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \$250,000.00  
b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
c) Transfer Tax Value: \$250,000.00  
d) Real Property Transfer Tax Due \$1,275.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: NA  
b. Explain reason for exemption: NA

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: [Signature]

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Trump Ruffin Tower I, LLC

Print Name: company

Address: 2000 Fashion Show Drive

Address: 777 Brickell Avenue, Suite 500

City: Las Vegas

City: Miami

State: NV Zip: 89109

State: FL Zip: 33131

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 107-2511845 AK/ AK

Address: 8311 West Sunset Road, Suite 150

City: Las Vegas

State: NV Zip: 89113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)