162-16-116-086

File No:

107-2517999 (AK)

R.P.T.T.:

\$1,300.50 C

When Recorded Mail To: Mail Tax Statements To: Valpo Holdings LLC, a Florida limited liability company 777 Brickell Avenue, Suite 500 Miami, FL 33131

Inst #: 20170417-0000651 Fees: \$19.00 N/C Fee: \$25.00

RPTT: \$1300.50 Ex: # 04/17/2017 10:43:15 AM Receipt #: 3059664

Requestor:

FIRST AMERICAN TITLE INSURA

Recorded By: OSA Pgs: 4

DEBBIE CONWAY

CLARK COUNTY RECORDER

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Trump Ruffin Tower I, LLC, a Delaware limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Valpo Holdings LLC, a Florida limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL ONE (1):

UNIT 4301 IN THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS (THE "DECLARATION") FOR THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, RECORDED FEBRUARY 22, 2008 IN BOOK 20080222 AS DOCUMENT NO. 0004835 AND RE-RECORDED MARCH 5, 2008 IN BOOK 20080305 AS DOCUMENT NO. 0002022 BOTH IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL TWO (2):

AN ALLOCATED INTEREST AS A TENANT-IN-COMMON IN THE COMMON ELEMENTS OF THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS (INCLUDING ANY ANNEXATIONS THERETO), AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AS SET FORTH IN THE DECLARATION.

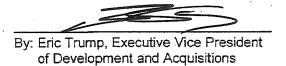
PARCEL THREE (3)

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/14/2017

Trump Ruffin Tower I, LLC, a Delaware limited liability company



STATE OF Nevada) 1	AGAVZL	
COUNTY OF Clault	: ss. 	LLARK	
This instrument was acknowledged before me on	2-23	-16	by
Eric Trump, Executive Vice President of Develo Ruffin Tower 1, LLC, a Delaware Limited Liabili			
* I M TOWERI	S.	•	
Notary Public PAUL MAN	GUAL F		
(My commission expires: $9-30-(8)$)	43		PAUL MANGUAL NOTARY PUBLIC STATE OF NEVADA
		My	Commission Expires: 09-30-18 Certificate No: 02-78671-1

PAUL MANGUAL
NEUADA
9-30-18
02-78671-1
Nothery Public

1.	Assessor Parcel Number(s)		
a)	162-16-116-086		
b)			
c)_			
d)_			
2.	Type of Property		
a)	☐ Vacant Land b) ☐ Single Fam. Re	es. FOR REC	CORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Re	ecording:
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$2	255,000.00
.	b) Deed in Lieu of Foreclosure Only (value of		
)
	c) Transfer Tax Value:		255,000.00
	d) Real Property Transfer Tax Due		,300.50
4.	If Exemption Claimed:	,	
	a. Transfer Tax Exemption, per 375.090, Sec	tion: 🦳 💢	<u>A</u>
	b. Explain reason for exemption:	NA	
_		// /	
5.	Partial Interest: Percentage being transferred:		_%
375	The undersigned declares and acknowledges .060 and NRS 375.110, that the information	s, under penalty n provided is	correct to the best of their
info	rmation and belief, and can be supported by c	locumentation i	f called upon to substantiate
the	information provided herein. Furthermore, t med exemption, or other determination of add	he parties agre	ee that disallowance of any may result in a penalty of
10%	6 of the tax due plus interest at 1% per month	. Pursuant to N	NRS 375.030, the Buver and
	er shall be jointly and severally liable for any ac		it owed.
_	nature:	Capacity:	- OSCH
Sigi	nature:	Capacity:	
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (C	GRANTEE) INFORMATION (REQUIRED)
	(REGUIRED)		Valpo Holdings LLC, a
D.:.	ANI Toward Duffer Toward LLLO	Daint Mana	Florida limited liability
Prin	t Name: Trump Ruffin Tower I, LLC	Print Name:	
Add	Iress: 2000 Fashion Show Drive	Address:	777 Brickell Avenue, Suite 500
City	: Las Vegas	City: Miar	mi
Stat		State: FL	Zip: _33131
CO	MPANY/PERSON REQUESTING RECORDING	G (required if r	not seller or buyer)
ς.	First American Title Insurance	F11 - K1 - 1	407.0547000.457.44
	nt Name: Company Iress 8311 West Sunset Road, Suite 150	_ File Number:	107-2517999 AK/ AK
City		State: NV	Zip: 89113
,	(AS A PUBLIC RECORD THIS FORM MA		

162-16-116-087

File No:

107-2518000 (AK)

R.P.T.T.:

\$1,300.50 C

When Recorded Mail To: Mail Tax Statements To: Malm Holdings LLC, a Florida limited liability company 777 Brickell Avenue, Suite 500

Miami, FL 33131

Inst #: 20170417-0000661 Fees: \$19.00 N/C Fee: \$25.00

RPTT: \$1300.50 Ex: # 04/17/2017 10:44:10 AM Receipt #: 3059676

Requestor:

FIRST AMERICAN TITLE INSURA

Recorded By: OSA Pgs: 4

DEBBIE CONWAY

CLARK COUNTY RECORDER

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Trump Ruffin Tower I, LLC, a Delaware limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Malm Holdings LLC, a Florida limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL ONE (1):

UNIT 4302 IN THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS (THE "DECLARATION") FOR THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, RECORDED FEBRUARY 22, 2008 IN BOOK 20080222 AS DOCUMENT NO. 0004835 AND RE-RECORDED MARCH 5, 2008 IN BOOK 20080305 AS DOCUMENT NO. 0002022 BOTH IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL TWO (2):

AN ALLOCATED INTEREST AS A TENANT-IN-COMMON IN THE COMMON ELEMENTS OF THE TRUMP INTERNATIONAL HOTEL & TOWER — LAS VEGAS (INCLUDING ANY ANNEXATIONS THERETO), AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AS SET FORTH IN THE DECLARATION.

PARCEL THREE (3)

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/14/2017

1.	Assessor Parcel Number(s)			
a)	162-16-116-087			
b)				
c)_				
d)				
2.	Type of Property			
a)	Vacant Land b) Single Fam. Re	s. FOR RE	CORDERS OPT	TONAL USE
c)	X Condo/Twnhse d) 2-4 Plex	Book	Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of F	Recording:	
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	_\$	255,000.00	
	b) Deed in Lieu of Foreclosure Only (value of p	property) (_\$	S .)
	c) Transfer Tax Value:	_ \$	\$255,000.00	
	d) Real Property Transfer Tax Due	_\$	\$1,300.50	
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, Sect	ion: N/A		
	b Explain reason for exemption: N/A			
5.	Partial Interest: Percentage being transferred:			
275	The undersigned declares and acknowledges 5.060 and NRS 375.110, that the information	, under penal	ty of perjury, pur	suant to NRS
info	prmation and belief, and can be supported by d	ocumentation	if called upon to	substantiate
the	information provided herein. Furthermore, the	ne parties ad	ree that disallov	vance of anv
clai	med exemption, or other determination of add % of the tax due plus interest at 1% per month.	itional tax du Pursuant to	ie, may resuit in NRS 375 030 ti	a penaity of he Buyer and
Sel	ler shall be jointly and severally liable for any ac	Iditional amou	int owed.	10 Lay 0. a.ia
	nature:	Capacity:	acer	
Sig	nature:	Capacity:	0	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INF	
	(REQUIRED)		(REQUIRED) Malm Holding	
			Florida limited	d liability
Prir	nt Name: Trump Ruffin Tower I, LLC	Print Name	e: company	•
Add	dress: 2000 Fashion Show Drive	Address:	777 Brickell Av 500	enue, Suite
City			ami	
Sta		-		: 33131
	MPANY/PERSON REQUESTING RECORDING			
	First American Title Insurance			
	nt Name: Company	_ File Numbe	er: <u>107-2518000 <i>F</i></u>	AK/ AK
	dress 8311 West Sunset Road, Suite 150 /: Las Vegas	State: NV	Zin: 8	39113
Oity	(AS A PUBLIC RECORD THIS FORM MA)			

162-16-116-061

File No:

107-2512644 (AK)

R.P.T.T.:

\$1,275.00 C

When Recorded Mail To: Mail Tax Statements To: 3OYP HOLDINGS LLC, a Florida limited liability company 777 Brickell Avenue, Suite 500 Miami, FL 33131

Inst #: 20161103-0001083 Fees: \$19.00 N/C Fee: \$25.00

RPTT: \$1275.00 Ex: # 11/03/2016 10:23:31 AM Receipt #: 2920279

Requestor:

FIRST AMERICAN TITLE INSURA

Recorded By: ANI Pgs: 4
DEBBIE CONWAY

CLARK COUNTY RECORDER

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Trump Ruffin Tower I, LLC, a Delaware limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

JOYP HOLDINGS LLC, a Florida limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL ONE (1):

UNIT 4204 IN THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS (THE "DECLARATION") FOR THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, RECORDED FEBRUARY 22, 2008 IN BOOK 20080222 AS DOCUMENT NO. 0004835 AND RE-RECORDED MARCH 5, 2008 IN BOOK 20080305 AS DOCUMENT NO. 0002022 BOTH IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL TWO (2):

AN ALLOCATED INTEREST AS A TENANT-IN-COMMON IN THE COMMON ELEMENTS OF THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS (INCLUDING ANY ANNEXATIONS THERETO), AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AS SET FORTH IN THE DECLARATION.

PARCEL THREE (3)

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/02/2016

Trump Ruffin Tower I, LLC, a Delaware limited liability company

By: Eric Trump, Executive Vice President of Development and Acquisitions

STATE OF

COUNTY OF

NEW YORK

This instrument was acknowledged before me on January 19, 2015

Eric Trump, Executive Vice President of Development and Acquisitions of Trump

Ruffin Tower I, LLC/a Delaware Limited Liability Company.

(My commission expires:

11-21-17

uc a

MICHAEL COHEN
Notary Public, State Of New York
No. 02CO6137349
Qualified in New York County
Commission Expires Nov. 21, 2017

MICHAEL COHEN # 02 CO 6 137349 11-21-17

NEW YORK COUNTY STATE OF NEW YORK NOTARY PUBLIC

1.	Assessor Parcel Number(s)	
a)	162-16-116-061	
b)		
c)		
d)		
2.	Type of Property	
a)		es. FOR RECORDERS OPTIONAL USE
c)		Book Page:
·	——————————————————————————————————————	
e)		Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$250,000.00
	b) Deed in Lieu of Foreclosure Only (value of p	property) (\$)
	c) Transfer Tax Value:	\$250,000.00
	d) Real Property Transfer Tax Due	\$1,275.00
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Sec	tion: NA
	b. Explain reason for exemption:	A/A
		1 A A
5.	Partial Interest: Percentage being transferred:	
37 <i>F</i>	The undersigned declares and acknowledges 5.060 and NRS 375.110, that the information	s, under penalty of perjury, pursuant to NRS n provided is correct to the best of their
info	ormation and belief, and can be supported by d	ocumentation if called upon to substantiate
the	information provided herein. Furthermore, the	he parties agree that disallowance of any
109	med exemption, or other determination of add % of the tax due plus interest at 1% per month.	Pursuant to NRS 375 030, the Buyer and
Sel	ler shall be jointly and severally liable for any ac	Iditional amount owed.
	nature: OPA	
	nature:	Capacity:
3	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
		JOYP HOLDINGS LLC, a
Drin	nt Name: Trump Ruffin Tower I, LLC	Florida limited liability Print Name: company
FIII	it Name. Tramp Kumii Tower I, LEC	777 Brickell Avenue, Suite
Add	dress: 2000 Fashion Show Drive	Address: 500
City	/: Las Vegas	City: Miami
Sta	te: NV Zip: 89109	State: FL Zip: 33131
<u>co</u>	MPANY/PERSON REQUESTING RECORDING	G (required if not seller or buyer)
. .	First American Title Insurance	E') b) 1 40m 05 10m 1 11111
	nt Name: Company dress 8311 West Sunset Road, Suite 150	File Number: 107-2512644 AK/ AK
City		State: NV Zip:89113
y	(AS A PUBLIC RECORD THIS FORM MAY	

1088

162-16-116-058

File No:

107-2511845 (AK)

R.P.T.T.:

\$1,275.00 C

When Recorded Mail To: Mail Tax Statements To: GALIZ HOLDINGS LLC, a Florida limited liability company 777 Brickell Avenue, Suite 500 Miami, FL 33131

Inst #: 20161021-0002485 Fees: \$19.00 N/C Fee: \$25.00

RPTT: \$1275.00 Ex: # 10/21/2016 02:54:12 PM Receipt #: 2909062

Requestor:

FIRST AMERICAN TITLE INSURA

Recorded By: OSA Pgs: 4

DEBBIE CONWAY

CLARK COUNTY RECORDER

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Trump Ruffin Tower I, LLC, a Delaware limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

GALIZ HOLDINGS LLC, a Florida limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL ONE (1):

UNIT 4201 IN THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS (THE "DECLARATION") FOR THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, RECORDED FEBRUARY 22, 2008 IN BOOK 20080222 AS DOCUMENT NO. 0004835 AND RE-RECORDED MARCH 5, 2008 IN BOOK 20080305 AS DOCUMENT NO. 0002022 BOTH IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL TWO (2):

AN ALLOCATED INTEREST AS A TENANT-IN-COMMON IN THE COMMON ELEMENTS OF THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS (INCLUDING ANY ANNEXATIONS THERETO), AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AS SET FORTH IN THE DECLARATION.

PARCEL THREE (3)

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/07/2016

Trump Ruffin Tower I, LLC, a Delaware limited liability company

By: Eric Trump, Executive Vice President of Development and Acquisitions PRESIDENT

STATE OF

COUNTY OF

This instrument was acknowledged before me on <u>January 19, 2015</u>

Eric Trump, Executive Vice President of Development and Acquisitions of Trump

Ruffin Tower I, LLC, ADelaware Limited Liability Company.

Motary Public

(My commission expires:

Notary Public, State Of New York No. 02CO6137349 Qualified in New York County Commission Expires Nov. 21, 201

MICHAEL COKEN # 02CO6137349 NEW YORK COUNTY 11-21-17 STATE. OF NEW YORK

NOTARY PUBLIC

1.	Assessor Parcel Number(s)	
a)_	162-16-116-058	
c)_ d)		
u)_		
2. a)	Type of Property Vacant Land b) Single Fam. Res	5. FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
•	imminni, imministrationismetrasistrikisminismetrasisminisminisminisminisminisminisminism	**************
3.	a) Total Value/Sales Price of Property:	\$250,000.00
	b) Deed in Lieu of Foreclosure Only (value of p	roperty) (\$)
	c) Transfer Tax Value:	\$250,000.00
	d) Real Property Transfer Tax Due	\$1,275.00
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Secti	on: NA
	b. Explain reason for exemption:	The same of the sa
		NA
5.	Partial Interest: Percentage being transferred:	100 %
	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS
375	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do	provided is correct to the best of their
the	information provided herein. Furthermore, th	e parties agree that disallowance of any
clai	med exemption, or other determination of add	tional tax due, may result in a penalty of
Sell	6 of the tax due plus interest at 1% per month. er shall be jointly an <u>d</u> severally liable for any ad-	ditional amount owed.
	nature:	Capacity: Och
	nature:	Capacity:
æ.∰.	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
		GALIZ HOLDINGS LLC, a
Prin	it Name: Trump Ruffin Tower I, LLC	Florida limited liability Print Name: company
		777 Brickell Avenue, Suite
Add	ress: 2000 Fashion Show Drive	Address: 500
City		City: <u>Miami</u>
Stat		State: FL Zip: 33131
COI	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buver)
Prin	First American Title Insurance It Name: Company	File Number: 107-2511845 AK/ AK
	iress 8311 West Sunset Road, Suite 150	The Hullinger. 107-20 F1040 AIV AIX
	: Las Vegas	State: NV Zip:89113
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)