

A.P.N.: 162-16-115-595
File No: 107-2514164 (AK)
R.P.T.T.: \$1,275.00 C

Inst #: 20161228-0002138
Fees: \$19.00 N/C Fee: \$25.00
RPTT: \$1275.00 Ex: #
12/28/2016 02:39:30 PM
Receipt #: 2968747
Requestor:
FIRST AMERICAN TITLE INSURA
Recorded By: BGN Pgs: 4
DEBBIE CONWAY
CLARK COUNTY RECORDER

When Recorded Mail To: Mail Tax Statements To:
LV Hotel Group, LLC, a Nevada limited liability company
2000 Fashion Show Drive Unit 3706
Las Vegas, NV 89109

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Trump Ruffin Tower I, LLC, a Delaware limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

LV Hotel Group, LLC, a Nevada limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL ONE (1):

UNIT 3704 IN THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS (THE "DECLARATION") FOR THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, RECORDED FEBRUARY 22, 2008 IN BOOK 20080222 AS DOCUMENT NO. 0004835 AND RE-RECORDED MARCH 5, 2008 IN BOOK 20080305 AS DOCUMENT NO. 0002022 BOTH IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL TWO (2):

AN ALLOCATED INTEREST AS A TENANT-IN-COMMON IN THE COMMON ELEMENTS OF THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS (INCLUDING ANY ANNEXATIONS THERETO), AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AS SET FORTH IN THE DECLARATION.

PARCEL THREE (3)

A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, USE, ENJOYMENT AND OTHER PURPOSES ALL AS DESCRIBED IN THE DECLARATION.

Subject to

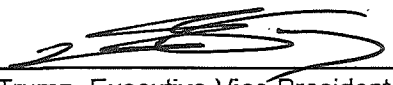
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/27/2016

ASSESSOR'S COPY

Trump Ruffin Tower I, LLC, a Delaware
limited liability company

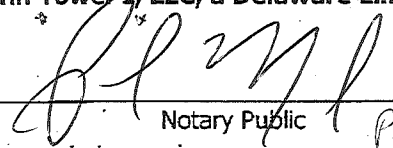

By: Eric Trump, Executive Vice President
of Development and Acquisitions

PRESIDENT

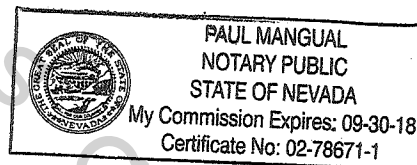
STATE OF Nevada)
COUNTY OF Clark) ss.

CLARK

This instrument was acknowledged before me on 2-23-16 by
**Eric Trump, Executive Vice President of Development and Acquisitions of Trump
Ruffin Tower I, LLC, a Delaware Limited Liability Company.**

 TOWER I *
Notary Public
(My commission expires: 9-30-18)
PAUL MANGUAL

9-30-18



PAUL MANGUAL

02-78671-1

NEVADA

9-30-18

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 162-16-115-595
b) _____
c) _____
d) _____

2. Type of Property

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☒ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3. a) Total Value/Sales Price of Property: \$250,000.00
b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
c) Transfer Tax Value: \$250,000.00
d) Real Property Transfer Tax Due \$1,275.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: NA
b. Explain reason for exemption: NA

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Agent

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Trump Ruffin Tower I, LLC, a
Delaware limited liability company

Address: 2000 Fashion Show Drive

City: Las Vegas

State: NV Zip: 89109

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: LV Hotel Group, LLC, a
Nevada limited liability
company

Address: 2000 Fashion Show Drive
Unit 3706

City: Las Vegas

State: NV Zip: 89109

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance
Company

File Number: 107-2514164 AK/ AK

Address: 8311 West Sunset Road, Suite 150

City: Las Vegas

State: NV Zip: 89113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

LV HOTEL GROUP LLC

Business Entity Information

Status:	Active	File Date:	5/6/2013
Type:	Domestic Limited-Liability Company	Entity Number:	E0225872013-3
Qualifying State:	NV	List of Officers Due:	5/31/2018
Managed By:	Managing Members	Expiration Date:	
NV Business ID:	NV20131275583	Business License Exp:	5/31/2018

Additional Information

Central Index Key:	
Restricted LLC (YES if applicable):	YES

Registered Agent Information

Name:	TING-TAR STEVEN WU	Address 1:	2000 N FASHION SHOW DRIVE #3706
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89109
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

☒ Officers ☐ Include Inactive Officers

Managing Member - TING-TAR STEVEN WU			
Address 1:	2000 FASHION SHOW DRIVE, #3706	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89109	Country:	
Status:	Active	Email:	

☒ Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	20130305922-07	# of Pages:	2
File Date:	5/6/2013	Effective Date:	
(No notes for this action)			

Action Type:	Initial List		
Document Number:	20130307195-31	# of Pages:	1
File Date:	5/7/2013	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20140399609-93	# of Pages:	1
File Date:	5/30/2014	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20150257798-96	# of Pages:	1
File Date:	6/5/2015	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	20150258652-66	# of Pages:	1
File Date:	6/8/2015	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20160243853-04	# of Pages:	1
File Date:	5/31/2016	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20170247073-63	# of Pages:	1
File Date:	6/7/2017	Effective Date:	
(No notes for this action)			