

A.P.N.: 162-16-116-400  
File No: 107-2527882 (AK)  
R.P.T.T.: \$3,238.50 C

Inst #: 20170925-0001173  
Fees: \$19.00 N/C Fee: \$25.00  
RPTT: \$3238.50 Ex: #  
09/25/2017 10:30:30 AM  
Receipt #: 3202011  
Requestor:  
FIRST AMERICAN TITLE INSURA  
Recorded By: SCHIABLE Pgs: 4  
DEBBIE CONWAY  
CLARK COUNTY RECORDER

When Recorded Mail To: Mail Tax Statements To:  
Ronald Hausman Properties LLC  
1100 NW Loop 410, Suite 260  
San Antonio, TX 78213

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Trump Ruffin Tower I LLC., a Delaware limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

Ronald Hausman Properties LLC., a Nevada limited liability company

the real property situate in the County of Clark, State of Nevada, described as follows:

**PARCEL ONE (1):**

**UNIT 5407 IN THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS (THE "DECLARATION") FOR THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, RECORDED FEBRUARY 22, 2008 IN BOOK 20080222 AS DOCUMENT NO. 0004835 AND RE-RECORDED MARCH 5, 2008 IN BOOK 20080305 AS DOCUMENT NO. 0002022 BOTH IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.**

**PARCEL TWO (2):**

**AN ALLOCATED INTEREST AS A TENANT-IN-COMMON IN THE COMMON ELEMENTS OF THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS (INCLUDING ANY ANNEXATIONS THERETO), AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AS SET FORTH IN THE DECLARATION.**

**PARCEL THREE (3)**

**A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, USE, ENJOYMENT AND OTHER PURPOSES ALL AS DESCRIBED IN THE DECLARATION.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/21/2017

ASSESSOR'S COPY

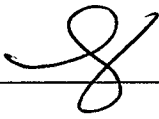
Trump Ruffin Tower I LLC, a Delaware limited liability company

  
Nicole Milner-Breen, Authorized Signor

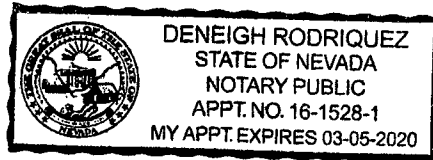
Nicole Milner-Breen, Authorized signor

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **CLARK** )

This instrument was acknowledged before me on September 21, 2017 by **Trump Ruffin Tower I, LLC, a Delaware limited liability company, Nicole Milner-Breen Authorized Signor.**

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 3-5-2020)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 21, 2017** under Escrow No. **107-2527882**.



Deneigh Rodriguez  
Appt # 16-1528-1  
Exp 3-5-2020

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 162-16-116-400
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$635,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$635,000.00
- d) Real Property Transfer Tax Due \$3,238.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: N/A
- b. Explain reason for exemption: N/A

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Amy Kirking

Capacity: Agent

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Trump Ruffin Tower I LLC

Print Name: Ronald Hausman  
Properties, LLC

Address: 2000 Fashion Show Drive

Address: 1100 NW Loop 410, Suite  
260

City: Las Vegas

City: San Antonio

State: NV Zip: 89109

State: TX Zip: 78213

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address 8311 West Sunset Road, Suite 150  
City: Las Vegas

File Number: 107-2527882 AK/ km  
State: NV Zip: 89113

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)