Inst #: 20170825-0002271 Fees: \$19.00 N/C Fee: \$25.00

RPTT: \$1275.00 Ex: # 08/25/2017 02:21:37 PM

Receipt #: 3176382

Requestor:

FIRST AMERICAN TITLE INSURA

Recorded By: BGN Pgs: 4

DEBBIE CONWAY

CLARK COUNTY RECORDER

A.P.N.:

162-16-115**-**508

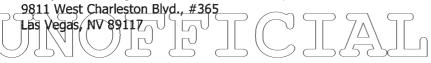
File No:

107-2526116 (AK)

R.P.T.T.:

\$1,275.00 C

When Recorded Mail To: Mail Tax Statements To: Sunny Lane Management, Inc., a Nevada Corporation





## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Trump Ruffin Tower I, LLC, a Delaware limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Sunny Lane Management, Inc., a Nevada Corporation

the real property situate in the County of Clark, State of Nevada, described as follows:

#### PARCEL ONE (1):

UNIT 3401 IN THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS (THE "DECLARATION") FOR THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, RECORDED FEBRUARY 22, 2008 IN BOOK 20080222 AS DOCUMENT NO. 0004835 AND RE-RECORDED MARCH 5, 2008 IN BOOK 20080305 AS DOCUMENT NO. 0002022 BOTH IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

#### PARCEL TWO (2):

AN ALLOCATED INTEREST AS A TENANT-IN-COMMON IN THE COMMON ELEMENTS OF THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS (INCLUDING ANY ANNEXATIONS THERETO), AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AS SET FORTH IN THE DECLARATION.

#### PARCEL THREE (3)

A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, USE, ENJOYMENT AND OTHER PURPOSES ALL AS DESCRIBED IN THE DECLARATION.

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



Trump Ruffin Tower I, LLC, a Delaware limited liability company	
Name: Nicole Milner-Breen Nicole Milner-Breen Title: Authorized Signor	
Name	Name
NOFFICIAL COP	
STATE OF NEVADA ) : ss.	STATE OF
	COUNTY OF
This instrument was acknowledged before me on 8-24-17 by Trump Ruffin Tower I, LLC, a Nevada limited liability company, Nicole Milner-Breen, authorized signor.	Trump Ruffir
AMY KLINZING NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 05-03-19 Certificate No: 99-55215-1	(My commission
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated <b>August 18, 2017</b> under Escrow No. <b>107-2526116</b> .	
Amy Klinzing Comm exp. 5/3/19 Cert. No. 99-55215-1	

1.	Assessor Parcel Number(s)	
;	a) <u>162-16-115-508</u>	
	b)	
	c)d)	
2.	Type of Property a) Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE
	c) X Condo/Twnhse d) 2-4 Plex e) Apt Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other	Book Page: Date of Recording: Notes:
3.	i) Other     a) Total Value/Sales Price of Property:	\$250,000.00
-		
	b) Deed in Lieu of Foreclosure Only (value of prop	
	c) Transfer Tax Value:	\$250,000.00
	d) Real Property Transfer Tax Due	\$1,275.00
4.	If Exemption Claimed:	
	<ul> <li>a. Transfer Tax Exemption, per 375.090, Section</li> <li>b. Explain reason for exemption: N/A</li> </ul>	: <u>N/A</u>
5.	Partial Interest: Percentage being transferred:	100_%
in th cl 10	The undersigned declares and acknowledges, ur 75.060 and NRS 375.110, that the information purpose information and belief, and can be supported by document information provided herein. Furthermore, the laimed exemption, or other determination of addition of the tax due plus interest at 1% per month. Peller shall be jointly and severally liable for any addition	rovided is correct to the best of their imentation if called upon to substantiate parties agree that disallowance of any nal tax due, may result in a penalty of ursuant to NRS 375.030, the Buyer and
S	0 1/1. ' 1/	Capacity: Agent
	7.	Capacity:
	SELLER (GRANTOR) INFORMATION (REQUIRED)  Trump Ruffin Tower I, LLC, a	BUYER (GRANTEE) INFORMATION (REQUIRED) Sunny Lane Management, Inc., a Nevada
Р		Print Name: Corporation 9811 West Charleston
Α	ddress: 2000 Fashion Show Drive	Address: Blvd., #365
С		City: Las Vegas
		State: NV Zip: 89117
<u>C</u>	OMPANY/PERSON REQUESTING RECORDING (r	equired if not seller or buyer)
P	First American Title Insurance rint Name: Company F	File Number: 107-2526116 AK/ km
	ddress 8311 West Sunset Road, Suite 150	10 10 10 110 110 110
С	•	State: <u>NV</u> Zip: <u>89113</u>
	(AS A PUBLIC RECORD THIS FORM MAY B	E RECORDED/MICROFILMED)

Inst #: 20170825-0002270 Fees: \$19.00 N/C Fee: \$0.00

RPTT: \$1275.00 Ex: # 08/25/2017 02:21:16 PM

Receipt #: 3176381 Requestor:

FIRST AMERICAN TITLE INSURA Recorded By: CARLOSG Pgs: 4

DEBBIE CONWAY

**CLARK COUNTY RECORDER** 

A.P.N.:

162-16-115-509

File No:

107-2526117 (AK)

R.P.T.T.:

\$1,275.00 C

When Recorded Mail To: Mail Tax Statements To: Sunny Lane Management, Inc., a Nevada Corporation





# GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Trump Ruffin Tower I LLC, a Delaware limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Sunny Lane Management, Inc., a Nevada Corporation

the real property situate in the County of Clark, State of Nevada, described as follows:

#### PARCEL ONE (1):

UNIT 3402 IN THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS (THE "DECLARATION") FOR THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, RECORDED FEBRUARY 22, 2008 IN BOOK 20080222 AS DOCUMENT NO. 0004835 AND RE-RECORDED MARCH 5, 2008 IN BOOK 20080305 AS DOCUMENT NO. 0002022 BOTH IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

## PARCEL TWO (2):

AN ALLOCATED INTEREST AS A TENANT-IN-COMMON IN THE COMMON ELEMENTS OF THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS (INCLUDING ANY ANNEXATIONS THERETO), AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AS SET FORTH IN THE DECLARATION.

### PARCEL THREE (3)

A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, USE, ENJOYMENT AND OTHER PURPOSES ALL AS DESCRIBED IN THE DECLARATION.

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



Trump Ruffin Tov liability company	wer I LLC, a Delawa	are limited			
By: Name: Nicole Title: Authoriz	Milner-Breen zed Signor	Preen			
Name: N	icole milner- A	oreen			)
STATE OF	NEVADA	)			
COUNTY OF	CLARK	: <b>ss.</b> )			
This instrument variation Trump Ruffin Tauthorized sign		pefore me on _ evada limited	8-24-17 liability company, N	icole Milner-Breen,	
	Notary Public	72 - 10	My Com	AMY KLINZING NOTARY PUBLIC STATE OF NEVADA nmission Expires: 05-03-19 tificate No: 99-55215-1	
	•		ertain Grant, Bargain S	ale Deed dated <b>August</b>	:

« Amy Klinzing Commexp. 5/3/19 Cert No. 99-55215-1

1.	Assessor Parcel Number(s)		
a)	<u> 162-16-115-509</u>		
b)			
c) <sub>.</sub> d)	<del></del>		
۵,	/		
2. a)	Type of Property )	FOR RECORDERS OPTIONA	L USE
e) 9)	Apt Bidg. f) Comm'i/Ind I Agricultural h) Mobile Home	Book Page: Date of Recording:	
i) 3.	a) Total Value/Sales Price of Property:	\$250,000.00	
	b) Deed in Lieu of Foreclosure Only (value of prope		)
	c) Transfer Tax Value:	\$250,000.00	
	d) Real Property Transfer Tax Due	\$1,275.00	
4.	If Exemption Claimed:		
	<ul> <li>a. Transfer Tax Exemption, per 375.090, Section:</li> <li>b. Explain reason for exemption: N/A</li> </ul>		
5.	Partial Interest: Percentage being transferred:	100_%	
info the clai 10%	The undersigned declares and acknowledges, und 5.060 and NRS 375.110, that the information proportion and belief, and can be supported by document information provided herein. Furthermore, the paimed exemption, or other determination of addition of the tax due plus interest at 1% per month. Puttler shall be jointly and severally liable for any addition	wided is correct to the best of the best of the properties agree that disallowance all tax due, may result in a persuant to NRS 375.030, the Bursuant to NRS 375.	of their tantiate of any nalty of
	gnature: Ay Klinzing, A C		
	•	apacity:	
0.9	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMA (REQUIRED) Sunny Lane Manag	
Prir	Trump Ruffin Tower I LLC, a int Name: Delaware limited liability company P	Inc., a Nevada int Name: Corporation	
Add	dress: 2000 Fashion Show Drive A	9811 West Charlesto ddress: Blvd., #365	<del>и</del> 1
City	y: Las Vegas C	ty: Las Vegas	
Sta		ate: NV Zip: 89°	117
CO	OMPANY/PERSON REQUESTING RECORDING (re	quired if not seller or buyer)	
Deie	First American Title Insurance	e Number: 107-2526117 AK/ km	,
Add	nt Name: <u>Company</u> Fil dress 8311 West Sunset Road, Suite 150	5 Number. 107-2320117 AN KII	1
	ty: Las Vegas St	ate: NV Zip: 89113	
•	(AS A PUBLIC RECORD THIS FORM MAY BE	RECORDED/MICROFILMED)	

Inst #: 20170825-0002361

Fees: \$19.00 N/C Fee: \$25.00

RPTT: \$1275.00 Ex: # 08/25/2017 02:22:54 PM Receipt #: 3176407

Requestor:

FIRST AMERICAN TITLE INSURA

Recorded By: GEOW Pgs: 4

DEBBIE CONWAY

CLARK COUNTY RECORDER

A.P.N.:

162-16-115-510 107-2526119 (AK)

File No: R.P.T.T.:

\$1,275.00 C

When Recorded Mail To: Mail Tax Statements To: Sunny Lane Management, Inc., a Nevada Corporation

9811 West Charleston Blyd., #365

Las Vegas/NV 89117





# GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Trump Ruffin Tower I, LLC, a Delaware limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Sunny Lane Management, Inc., a Nevada Corporation

the real property situate in the County of Clark, State of Nevada, described as follows:

#### PARCEL ONE (1):

UNIT 3403 IN THE TRUMP INTERNATIONAL HOTEL & TOWER - LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS (THE "DECLARATION") FOR THE TRUMP INTERNATIONAL HOTEL & TOWER - LAS VEGAS, RECORDED FEBRUARY 22, 2008 IN **BOOK 20080222 AS DOCUMENT NO. 0004835 AND RE-RECORDED MARCH 5, 2008 IN** BOOK 20080305 AS DOCUMENT NO. 0002022 BOTH IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

### PARCEL TWO (2):

AN ALLOCATED INTEREST AS A TENANT-IN-COMMON IN THE COMMON ELEMENTS OF THE TRUMP INTERNATIONAL HOTEL & TOWER - LAS VEGAS (INCLUDING ANY ANNEXATIONS THERETO), AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AS SET FORTH IN THE DECLARATION.

#### PARCEL THREE (3)

A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, USE, ENJOYMENT AND OTHER PURPOSES ALL AS DESCRIBED IN THE DECLARATION.

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



Trump Ruffin Tower I, LLC, a Delaward liability company	e limited	
By: Mcale Milner-Breen Title: Authorized Signor	<u> Leen</u>	
Name: Nicole Milner-B	reen CIZII	COP
STATE OF <b>NEVADA</b>	) : <b>ss.</b>	
COUNTY OF CLARK	)	
This instrument was acknowledged be Trump Ruffin Tower I, LLC, a Neva authorized signor.	fore me on $8 - 34 - 17$ ada limited liability company, N	icole Milner-Breen,
Notary Public	My Cor	AMY KLINZING NOTARY PUBLIC STATE OF NEVADA nmission Expires: 05-03-19 tificate No: 99-55215-1
(My commission expires:	<u>5-77</u> )	
This Notary Acknowledgement is attac <b>18, 2017</b> under Escrow No. <b>107-252</b>	<b>26119</b> .	
	* Amy Klinz Comm exp	ing
	•	
	Ce(+ No.	99-55215-1

1.	Assessor Parcel Number(s)					
a)_	162-16-115-510					
p)						
c) <sub>.</sub> d)	<del></del>					
u /_						
2. a)	Type of Property  Vacant Land  b)  Single Fam. Res	FOR I	REC	ORDER	S OPTIC	ONAL USE
e) e) g)	X Condo/Twnhse d) 2-4 Plex Apt Bidg. f) Comm'i/Ind   Agricultural h) Mobile Home	Book Date o		cording:	Page:	
i) 3.	a) Total Value/Sales Price of Property:		\$25	50,000.0	0	
	b) Deed in Lieu of Foreclosure Only (value of pi	roperty) (	\$			)
	c) Transfer Tax Value:	-1	\$2	50,000.0	0	······································
	d) Real Property Transfer Tax Due		\$1,	275.00		
4.	If Exemption Claimed:					
		on· N//	Α			
	<ul><li>a. Transfer Tax Exemption, per 375.090, Section</li><li>b. Explain reason for exemption: N/A</li></ul>	UII. <u></u>				
5.	Partial Interest: Percentage being transferred:	1	100	%		
info the clai 10%	The undersigned declares and acknowledges, 0.060 and NRS 375.110, that the information rmation and belief, and can be supported by do information provided herein. Furthermore, the med exemption, or other determination of additional of the tax due plus interest at 1% per month. Her shall be jointly and severally liable for any additional of the tax.	provided ocumentation at the parties at tional tax  Pursuant	is con if agredue, to N	correct to called use that do may re IRS 375.	o the book to so the book to so the book to so the book to be book to be the book to be the book to be the book to be the book	est of their substantiate ince of any a penalty of
	nature: Oy Klinzing, A	Capacity		Agen	+	
Sia	nature:	Capacity				
3-	SELLER (GRANTOR) INFORMATION (REQUIRED)			(REQU Sunny	IRED)	RMATION anagement,
Prir	nt Name: Trump Ruffin Tower I, LLC	Print Na			ation	looton
Add	Iress: 2000 Fashion Show Drive	Address		Blvd., #3		
City	z: Las Vegas	City: L	Las \	√egas		
Sta	te: NV Zip: 89109	State:	NV	<i>'</i>	Zip: _	89117
CO	MPANY/PERSON REQUESTING RECORDING	(required	l if n	<u>ot seller</u>	or buy	<u>er)</u>
Deire	First American Title Insurance	Eila Num	hor	107 252	6110 44	(/ km
	nt Name: <u>Company</u> dress 8311 West Sunset Road, Suite 150	File Num	יושפו.	101-202	OTIBAN	V KIII
	: Las Vegas	State: N	V		Zip: 89	113
٠.٠,	(AS A PUBLIC RECORD THIS FORM MAY	-		ED/MICF		
	CONTROL TESONE THIS TONIN MATE					,

Inst #: 20170825-0002319 Fees: \$19.00 N/C Fee: \$25.00

RPTT: \$1275.00 Ex: # 08/25/2017 02:23:54 PM Receipt #: 3176396

Requestor:

FIRST AMERICAN TITLE INSURA Recorded By: CHONGMA Pgs: 4

DEBBIE CONWAY

CLARK COUNTY RECORDER

A.P.N.:

162-16-115-511

File No:

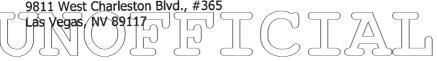
107-2526121 (AK)

R.P.T.T.:

\$1,275.00 C

When Recorded Mail To: Mail Tax Statements To: Sunny Lane Management, Inc., a Nevada Corporation

9811 West Charleston Blvd., #365





## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Trump Ruffin Tower I, LLC, a Delaware limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Sunny Lane Management, Inc., a Nevada Corporation

the real property situate in the County of Clark, State of Nevada, described as follows:

#### PARCEL ONE (1):

UNIT 3404 IN THE TRUMP INTERNATIONAL HOTEL & TOWER – LAS VEGAS, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS (THE "DECLARATION") FOR THE TRUMP INTERNATIONAL HOTEL & TOWER - LAS VEGAS, RECORDED FEBRUARY 22, 2008 IN BOOK 20080222 AS DOCUMENT NO. 0004835 AND RE-RECORDED MARCH 5, 2008 IN BOOK 20080305 AS DOCUMENT NO. 0002022 BOTH IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

#### PARCEL TWO (2):

AN ALLOCATED INTEREST AS A TENANT-IN-COMMON IN THE COMMON ELEMENTS OF THE TRUMP INTERNATIONAL HOTEL & TOWER - LAS VEGAS (INCLUDING ANY ANNEXATIONS THERETO), AS SHOWN BY MAP THEREOF ON FILE IN BOOK 139 OF PLATS, PAGE 56, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, AND AS SET FORTH IN THE DECLARATION.

#### PARCEL THREE (3)

A NON-EXCLUSIVE EASEMENT FOR ACCESS, INGRESS, EGRESS, USE, ENJOYMENT AND OTHER PURPOSES ALL AS DESCRIBED IN THE DECLARATION.

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.



Trump Ruffin Tower I, LLC, a Delaware limited liability company	
By: Mcole Milner-Breen Title: Authorized Signor	
Jame Nicole Milyer Breen	IAI COP
STATE OF NEVADA ) : SS.	
COUNTY OF CLARK )	
This instrument was acknowledged before me on Trump Ruffin Tower I, LLC, a Nevada limite authorized signor.	d liability company, Nicole Milner-Breen,
Notary Public 3 (8)	AMY KLINZING NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 05-03-19 Certificate No: 99-55215-1
(My commission expires:)  This Notary Acknowledgement is attached to that 18, 2017 under Escrow No. 107-2526121.	certain Grant, Bargain Sale Deed dated <b>August</b>
	*Army Klinzing Comm exp. 5/3/19
	Comm exp. 5/3/19 CeA No. 99-55215-1
	Control of Sans

1. Assessor Parcel Number(s)	
a) <u>162-16-115-511</u>	
b)	
c)d)	<del></del>
u,	<del>_</del>
Type of Property     a)    Vacant Land    b)    Single Farr	n. Res. FOR RECORDERS OPTIONAL USE
c) X Condo/Twnhse d) 2-4 Plex Apt Bldg. f) Comm'l/Inc g) Agricultural h) Mobile Hor i) Other	
a) Total Value/Sales Price of Property:	\$250,000.00
b) Deed in Lieu of Foreclosure Only (value	e of property) (_\$
c) Transfer Tax Value:	\$250,000.00
d) Real Property Transfer Tax Due	\$1,275.00
4. <u>If Exemption Claimed:</u>	
<ul> <li>a. Transfer Tax Exemption, per 375.090,</li> <li>b. Explain reason for exemption: N/A</li> </ul>	Section: N/A
b. Explain leason for exemption. N/A	
5. Partial Interest: Percentage being transfer	red:100_%
375.060 and NRS 375.110, that the inform information and belief, and can be supported the information provided herein. Furthermor claimed exemption, or other determination of	dges, under penalty of perjury, pursuant to NRS ation provided is correct to the best of their by documentation if called upon to substantiate e, the parties agree that disallowance of any additional tax due, may result in a penalty of both. Pursuant to NRS 375.030, the Buyer and by additional amount owed.
Signature: Our Klinzing, of	
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED) Sunny Lane Management, Inc., a Nevada
Print Name: Trump Ruffin Tower I, LLC	Print Name: Corporation 9811 West Charleston
Address: 2000 Fashion Show Drive	Address: Blvd., #365
City: Las Vegas	City: Las Vegas
State: <u>NV</u> Zip: <u>89109</u>	State: NV Zip: 89117
COMPANY/PERSON REQUESTING RECOR	DING (required if not seller or buyer)
First American Title Insurance Print Name: Company	File Number: 107-2526121 AK/ km
Address 8311 West Sunset Road, Suite 150	THE HUMBER. TOT-ZUZUTZ FATO MIT
City: Las Vegas	State: NV Zip: 89113
	MAY BE RECORDED/MICROFILMED)