



**SAN JUAN COUNTY
MARINE RESOURCES COMMITTEE &
CITIZEN'S SALMON ADVISORY GROUP**

Wednesday, March 7, 2018
Firehouse
8:30 AM-10:30 AM
Harbor, WA
Call in number: 360.370.7400 x0592

Friday Harbor
60 Second Street - Friday

Agenda

8:30 AM	Convene Meeting <i>Terry Turner, Chair</i>
8:30 AM	Citizen Input
8:35 AM	Approval of Minutes <i>All</i>
8:40 AM	Salmon Recovery Updates <i>Byron Rot</i> 2018 Salmon Recovery Process 101 Chinook recovery - Vision, Goals Action Item: Approve Evaluation Criteria (included)
9:10 AM	MRC Operations Updates <i>Kendra Smith</i> New coordinator hired - Starts March 26 Doodle results for April Meeting NWSF Grant submitted Dropbox set up Needs for reporting out to NWSC Second Quarter <ul style="list-style-type: none"> • Volunteer hours • Workplan deliverables
9:30 AM	Subcommittee Reports <i>All</i> Boat - Noise Impact Subcommittee Orcas Landing Project Others?
10:15 AM	Questions/Citizen Input
10:30 AM	Adjourn MRC Meeting

Upcoming Meetings/Events

Date	Event	Location	Time
4/4/2018 ?	MRC Monthly Meeting	FH Firehouse	8:30 - 10:30 AM
4/4- 4/6/2018	Salish Sea Conference	Seattle	
5/2/2018	MRC Monthly Meeting (Salmon Recovery Presentations)	FH Firehouse	All Day
5/3/2018	Salmon Recovery field trips	TBD	All Day