

## **Food Establishment Inspection Report**



| Houston Department of Health and Human Services          |
|----------------------------------------------------------|
| Environmental Health Division / Consumer Health Services |
| Phone: 832.393.5100 Fax:832.393.5208                     |

Address 2473 S BRAESWOOD B

Establishment SARPINO'S PIZZERIA (ESTABLISHMENT) Acct # 427519 Zip **77030** 

www.houstontx.gov

Owner KGZ LLC

Type Insp Routine Inspection (001)

Departure 04:15 PM Telephone (713) 667-1212 Date District Score 04/05/2019 03:05 PM 101 4.00 Certified Manager Askat Baiganchuk - 213053 - 08/23/2021 Permit Expiration Permit Type 01/26/2020 F,G

| Food Temperatures / Unit Temperatures |           |                                  |           |                              |           |  |  |  |  |  |
|---------------------------------------|-----------|----------------------------------|-----------|------------------------------|-----------|--|--|--|--|--|
| Item/Location                         | Temp      | Item/Location                    | Temp      | Item/Location                | Temp      |  |  |  |  |  |
| Chicken / Walk-In Cooler              | 41.00 ° F | pizza dough / Walk-In Cooler     | 38.00 ° F | Ham / Walk-In Cooler         | 33.00 ° F |  |  |  |  |  |
| Chicken / Cold-Hold Unit              | 34.00 ° F | meatball (beef) / Cold-Hold Unit | 32.00 ° F | Pasta / prep-cooler reach-in | 35.00 ° F |  |  |  |  |  |
| pizza dough / prep-cooler reach-in    | 49.00 ° F | Chicken / Cold-Hold Unit         | 48.00 ° F | Ham / Cold-Hold Unit         | 46.00 ° F |  |  |  |  |  |
| Beef / Cold-Hold Unit 47.00           |           | ambient / prep-cooler reach-in   | 48.00 ° F |                              |           |  |  |  |  |  |
|                                       |           |                                  |           |                              | 1         |  |  |  |  |  |

| OBSERVATIONS AND CORRECTIVE ACTIONS |                                                                                                                                                                                                                                                                                                                                             |            |  |  |  |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|--|--|
| Code                                | Items in violation to be corrected by the dates indicated or immediately.                                                                                                                                                                                                                                                                   | Correct By |  |  |  |
| 20-21.02(a)(01)                     | General. The internal temperature of time/temperature controlled for safety (TCS) food not maintained at 41°F (05°C) or below or 135°F (57°C) or above at all times, except as otherwise provided in this article or unless a packaged product is so labeled as exempted and approved by the appropriate state or federal health authority. |            |  |  |  |
|                                     | *Observed TCS food [chicken(48*F), ham(46*F), beef(47*F), beef(46*F), pizza dough(49*F)] stored outside of time and temperature as a public health control.                                                                                                                                                                                 |            |  |  |  |
|                                     | **Maintain TCS foods at 41° F (5°C) or below or at 135° F (57° C) or above.                                                                                                                                                                                                                                                                 |            |  |  |  |
|                                     | ***COS: Off temperature less than 4 hours. Rapid chilled TCS food [chicken, ham, beef, beef, pizza dough] in walk-in cooler to 41*F or below. Corrected On-Site. New Violation.                                                                                                                                                             |            |  |  |  |
| 20-21.03(b)(01)                     | Refrigerated storage. Refrigeration facilities. Equipment for cooling and holding cold food shall be sufficient in number and capacity to provide food temperatures as specified under item (09) of this subsection.                                                                                                                        |            |  |  |  |
|                                     | *Observed preparation/reach-in cooler not maintaining ambient temperature necessary for holding TCS food temperatures at 41*F or below (Observed ambient air at 48*F).                                                                                                                                                                      |            |  |  |  |
|                                     | **Keep equipment components intact / tight / adjusted in accordance with manufacturers' specification.                                                                                                                                                                                                                                      |            |  |  |  |
|                                     | **Maintain consistent internal holding temperatures for TCS food at 41*F or below. New Violation.                                                                                                                                                                                                                                           |            |  |  |  |
|                                     | Materials; general. Single-service and single-use articles. Single-service articles / single-use articles reused.                                                                                                                                                                                                                           |            |  |  |  |
| 20-21.10(a)(05)                     | *Observed single-use container for ricotta cheese, reused for storing minced garlic.                                                                                                                                                                                                                                                        | 04/08/2019 |  |  |  |
|                                     | **Do not reuse single service / single use articles. Storage containers must be designed for easy cleaning and reuse. New Violation.                                                                                                                                                                                                        |            |  |  |  |

## **COMMENTS**

## Observed:

- \* Water temperature @ 3-C sink: 109\*F.
- \* Sanitizer @ 3-C sink: Quaternary ammonia/test kit.
- \* Food employees wearing hair restraints and gloves.
- \* Food Handler Certificates: Employees, who handle/dispense food and/or wash/handle food equipment, have 60 days from start of employment to obtain a Food Handler's Permit.

\*\*REINSPECTION REQUIRED--Based on the violations observed during today's inspection, a reinspection will be performed on or shortly after 4/9/19 (not to exceed 10 days from today). Items in violation must be corrected by the dates indicated. Failure to correct these violations by the dates indicated may result in Municipal Court Citations being issued and/or additional enforcement action.

Person in Charge (Signature) Askat Baiganchuk

Date: 04/05/2019

Sanitarian (Signature) Kevin Mihalik (kpm1)

Date: 04/05/2019



Received By Askat Baiganchuk

## **Food Establishment Inspection Report**



|                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                       |                         |                                                  |                                                                 |                                                             | Acct # <b>427519</b>    |              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------|-------------------------|--------------|--|
| Houston Department of Health and Human Services<br>Environmental Health Division / Consumer Health Services<br>Phone: 832.393.5100 Fax: 832.393.5208 |                                                                                                                                                                                                                                                                                                                                       | Establishment SARPINO'S | Establishment SARPINO'S PIZZERIA (ESTABLISHMENT) |                                                                 |                                                             |                         |              |  |
|                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                       | Address 2473 S BRAESW   | Address 2473 S BRAESWOOD B                       |                                                                 |                                                             |                         |              |  |
| http://www.houstontx.gov/health/food                                                                                                                 |                                                                                                                                                                                                                                                                                                                                       |                         | Owner KGZ LLC                                    | Owner KGZ LLC Type Insp Routin (001)                            |                                                             |                         |              |  |
|                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                       | Arrival<br>03:05 PM     | Departure <b>04:15 PM</b>                        | Telephone<br>(713) 667-1212                                     | Felephone<br>(713) 667-1212                                 |                         | District 101 |  |
| Permit Expiration Permit Type F,G                                                                                                                    |                                                                                                                                                                                                                                                                                                                                       |                         |                                                  | Certified Manager                                               |                                                             |                         |              |  |
|                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                       |                         | OBSERVATIO                                       | ONS AND CORRECTIVE                                              | E ACTIONS                                                   |                         |              |  |
| Code                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                       | Items in                | violation to be                                  | corrected by the dates indic                                    | cated or immediately.                                       |                         | Correct By   |  |
|                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                       |                         |                                                  | emicals for sanitization, a te<br>on or milligrams per liter no | est kit or other device that accur<br>ot provided and used. | rately measures         |              |  |
| 20-21.12(g)                                                                                                                                          | *Observed sanitize                                                                                                                                                                                                                                                                                                                    | r (ammonia) m           | nissing test-kit fc                              | or measuring chemical cond                                      | centration.                                                 |                         | 04/08/2019   |  |
|                                                                                                                                                      | **Provide test kit or solution. New Violat                                                                                                                                                                                                                                                                                            |                         | used to measure                                  | e parts per million or milligra                                 | rams per liter of chemical sanitiz                          | zation                  |              |  |
|                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                       |                         |                                                  | notifies food employees to vot clearly visible to food emp      | wash their hands not provided a<br>ployees.                 | at all                  |              |  |
| 20-21.19(g)                                                                                                                                          | *Observed all hand-washing sinks in kitchen missing signage.                                                                                                                                                                                                                                                                          |                         |                                                  |                                                                 |                                                             | 04/08/2019              |              |  |
|                                                                                                                                                      | **Post hand washin                                                                                                                                                                                                                                                                                                                    | ng (sign / icon         | / poster) at all ha                              | and washing sinks used by                                       | / food employees. New Violation                             | n                       |              |  |
|                                                                                                                                                      | Labeling of materials. Working containers used for storing poisonous / toxic materials such as cleaners and sanitizers taken from bulk supplies not clearly / individually identified with the common name of the material.                                                                                                           |                         |                                                  |                                                                 |                                                             |                         |              |  |
| 20-21.27(b)                                                                                                                                          | *Observed unlabeled spray-bottle containing yellow liquid.                                                                                                                                                                                                                                                                            |                         |                                                  |                                                                 |                                                             |                         | cos          |  |
|                                                                                                                                                      | **Label contents of containers of poisonous material/ toxic material for easy identification. Corrected On-Site. New Violation.                                                                                                                                                                                                       |                         |                                                  |                                                                 |                                                             |                         |              |  |
|                                                                                                                                                      | Sanitation poster no                                                                                                                                                                                                                                                                                                                  | ot conspicuous          | sly posted in are                                | ea accessible to all employe                                    | ees / not conforming to all requi                           | irements.               |              |  |
| 20-26(c)                                                                                                                                             | *Observed establishment operating without at least 1 sanitation / food safety poster in food operations areas (i.e. food cooking/storage temperatures, 3-compartment sink set-up/use, etc).                                                                                                                                           |                         |                                                  |                                                                 |                                                             | 04/19/2019              |              |  |
|                                                                                                                                                      | **Post (sanitation / food safety) poster in an area accessible to all employees. New Violation.                                                                                                                                                                                                                                       |                         |                                                  |                                                                 |                                                             |                         |              |  |
|                                                                                                                                                      | Food employee failed to successfully complete a food handler training course within 60 days of employment.                                                                                                                                                                                                                            |                         |                                                  |                                                                 |                                                             |                         |              |  |
| 20-53(f)                                                                                                                                             | *Delivery drivers are                                                                                                                                                                                                                                                                                                                 | e washing/har           | ndling clean food                                | d equipment.                                                    |                                                             |                         | 04/19/2019   |  |
|                                                                                                                                                      | **All employees that handle food/clean and sanitized food-contact equipment must successfully complete a food handler training course within 60 days of employment. on line registration is available at http://311selfservice.houstontx.gov/fmcertification/webFiles/Registration/certificateRegistrationDefault.aspx New Violation. |                         |                                                  |                                                                 |                                                             |                         |              |  |
|                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                       |                         |                                                  | mar /                                                           | 2                                                           |                         |              |  |
| Person in Cha                                                                                                                                        | <b>arge (Signature)</b> Ask                                                                                                                                                                                                                                                                                                           | kat Baiganchu           | k                                                | Shaking                                                         | - C                                                         | <b>Date:</b> 04/05/2019 | 9            |  |
| _                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                       |                         |                                                  | <u></u><br>フノ                                                   |                                                             |                         |              |  |
| Sanitarian (S                                                                                                                                        | <b>Signature)</b> Kevin Miha                                                                                                                                                                                                                                                                                                          | valik (knm1)            | /                                                | En .                                                            | l <sub>n</sub>                                              | ate: 04/05/2019         |              |  |

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