



Food Establishment Inspection Report



| | | |
|--|--|---|
| Houston Department of Health and Human Services Environmental Health Division / Consumer Health Services Phone: 832.393.5100 Fax:832.393.5208 www.houstontx.gov | Establishment SHIVA INDIAN RESTAURANT (ESTABLISHMENT) | Acct # 993036 |
| | Address 2514 TIMES BLVD | Zip 77005 |
| | Owner SUVISANGAM INVESTMENTS, INC | Type Insp Routine Inspection (001) |

| | | | | | |
|--|----------------------------|--|------------------------------------|------------------------|----------------------|
| Date 04/16/2019 | Arrival 11:00 AM | Departure 12:25 PM | Telephone (713) 523-4753 | District 101 | Score 3.00 |
| Permit Expiration 03/01/2020 | Permit Type F,G | Certified Manager Abraham Mathew - 200077 - 04/02/2020 | | | |

Food Temperatures / Unit Temperatures

| Item/Location | Temp | Item/Location | Temp | Item/Location | Temp |
|---|------------|------------------------|------------|--------------------------------|------------|
| Chicken / Walk-In Cooler | 38.00 ° F | Milk / Walk-In Cooler | 41.00 ° F | ambient / Walk-In Cooler | 41.00 ° F |
| samosa (potato/spices mixture) / Refrigerator | 35.00 ° F | Chicken / Refrigerator | 39.00 ° F | spinach mixture / Refrigerator | 40.00 ° F |
| curry (chicken / Refrigerator | 40.00 ° F | Rice / Hot-Hold Unit | 159.00 ° F | Rice / buffet | 134.00 ° F |
| curry (chicken / buffet | 165.00 ° F | curry (goat) / buffet | 158.00 ° F | | |

OBSERVATIONS AND CORRECTIVE ACTIONS

| Code | Items in violation to be corrected by the dates indicated or immediately. | Correct By |
|------------------------|--|-------------------|
| 20-21.03(a)(06) | General. Bulk food removed from original container not stored in a container identifying the food by common name. *Observed unlabeled bulk containers of food (sugar/salt, various spices). **Provide label / common name to identify container of bulk food removed from original container. New Violation. | 04/17/2019 |
| 20-21.03(a)(02) | General. Container of food not stored in the manner that protects food from splash and other contamination. *Observed uncovered containers of food (sauces) in walk-in cooler. **Properly store food to prevent from contamination. New Violation. | 04/17/2019 |
| 20-21.03(a)(02) | General. Container of food not stored a minimum of 6 inches above the floor. *Observed containers/bins of food stored on floor in walk-in cooler. **Store food container 6 inches above floor surface. New Violation. | 04/17/2019 |
| 20-21.21(d) | Removing dead or trapped birds / insects / rodents / other pests. Dead or trapped birds / insects / rodents / other pests not removed from control devices and the premises at a frequency that prevents the accumulation or attraction of pests and minimizes exposure to decomposing remains. *Observed small dried rodent droppings confined to area behind/next to bags of onions in back storage area. **Remove waste/remains of rodents/ pests from premises at frequency that prevents accumulation. New Violation. | 04/17/2019 |

COMMENTS

Observed:
 * Water temperature @ 3-C sink: 131°F.
 * Sanitizer @ dish machine (kitchen): Chlorine/test kit/tested @ 200ppm.
 * Food employees wearing hair restraints and gloves.
 * Food Handler Certificates: Employees have 60 days from start of employment to obtain a Food Handler's Permit.
 **Last licensed pest control service verified on 3/19/19.

| | |
|--|-------------------------|
| Person in Charge (Signature) Abraham Mathew  | Date: 04/16/2019 |
|--|-------------------------|

| | |
|--|-------------------------|
| Sanitarian (Signature) Kevin Mihalik (kpm1)  | Date: 04/16/2019 |
|--|-------------------------|



Food Establishment Inspection Report



| | | |
|--|--|---|
| Houston Department of Health and Human Services Environmental Health Division / Consumer Health Services Phone: 832.393.5100 Fax: 832.393.5208 http://www.houstontx.gov/health/food | Establishment SHIVA INDIAN RESTAURANT (ESTABLISHMENT) | Acct # 993036 |
| | Address 2514 TIMES BLVD | Zip 77005 |
| | Owner SUVISANGAM INVESTMENTS, INC | Type Insp Routine Inspection (001) |

| | | | | |
|--|----------------------------|------------------------------|------------------------------------|------------------------|
| Date 04/16/2019 | Arrival 11:00 AM | Departure 12:25 PM | Telephone (713) 523-4753 | District 101 |
| Permit Expiration 03/01/2020 | Permit Type F,G | Certified Manager | | |

OBSERVATIONS AND CORRECTIVE ACTIONS

| Code | Items in violation to be corrected by the dates indicated or immediately. | Correct By |
|-----------------------------|--|------------|
| 20-21.27(a)(03)a[01] | <p>Presence and use, restrictions, conditions of use. Use and application. Poisonous or toxic material not used according to applicable law and this ordinance.</p> <p>*Observed can of pesticide (Ortho spider poison) not approved for use in a food establishment, stored for use in food/equipment storage area.</p> <p>**Use (poisonous/ toxic) materials in accordance with manufacturer directions / labeling / allowing pesticide use in food establishment.</p> <p>**If a restricted use pesticide, it shall be applied only by an applicator certified or a person under the direct supervision of a certified applicator. Corrected On-Site. New Violation.</p> | COS |

| | |
|--|------------------|
| Person in Charge (Signature) <i>Abraham Mathew</i> Abraham Mathew | Date: 04/16/2019 |
|--|------------------|

| | |
|---|------------------|
| Sanitarian (Signature) <i>Kevin Mihalik</i> Kevin Mihalik (kpm1) | Date: 04/16/2019 |
|---|------------------|

| | |
|----------------------------|--|
| Received By Abraham Mathew | |
|----------------------------|--|