

# breaker press co., inc.

"your complete business forms supplier"

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t: 773.927.1666 f: 773.927.3676  
e-mail: bp@breakerpress.com

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8th WARD ALDERMAN MICHELLE HARRIS  
c/o Montclair  
8539 SOUTH COTTAGE GROVE AVE.  
CHICAGO, IL 60619

INVOICE NO. 23447A

INVOICE DATE 04/25/18

PO #/NAME K.C.

SHIP DATE 04/18

SHIP VIA OUR

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SAME

**TERMS: NET 30 DAYS**

NOTE: 3.0% PER MONTH WILL BE ADDED  
TO UNPAID INVOICES AFTER 30 DAYS  
FROM DATE OF INVOICE. (\$4.00 MIN.)

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
21M 20640	NEWSLETTER: 8.5x22, 4/4, 100# c2/s text Postage/Mailing Services/Processing/Image/Sort/Deliver to PO		\$8320.00
500	NEWSLETTER: 11X17, 4/4, 100# C2/S text		\$500.00
TOTAL COST.....			\$8820.00

*Thank You*

ROBERT BUCHANAN



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FOR CONSULTING SERVICES RENDERED TO THE CITY COUNCIL  
COMMITTEE ON THE BUDGET AND GOVERNMENT OPERATIONS  
PURSUANT TO AGREEMENT FOR THE PERIOD NOVEMBER 1, 2018 THRU  
NOVEMBER 15, 2018, INCLUSIVE:

TOTAL DUE \$ 4,150.00

ALDERMAN CARRIE AUSTIN  
CHAIRMAN, COMMITTEE ON THE BUDGET  
AND GOVERNMENT OPERATIONS  
CITY COUNCIL  
ROOM 200-CITY HALL  
121 NO. LASALLE STREET  
CHICAGO, IL. 60602

APPROVED FOR PAYMENT:

  
CHAIRMAN

PLEASE MAKE CHECK PAYABLE TO ROBERT BUCHANAN

PLEASE HOLD FOR PICK-UP