

This form (or your own facsimile) must be submitted -- along with a recent photo suitable for publication, writing sample, three recommendations and college grade transcripts to Russell B. Pulliam, Director, The Pulliam Journalism Fellowship, 130 S. Meridian Street, Indianapolis, IN 46225. Admissions postmark deadline: Nov. 1, 2019. We may accept some applications after the deadline.

Use extra paper to answer questions, if necessary.

Pulliam Journalism Fellowship

| NAME Mr. I IN Ms. FULL | LAST FIRST | | | MIDDLE | | | | SOCIAL SECURITY NO. | | |
|---------------------------------|---|--------------|----------|----------------------|-------------------|------------|------|----------------------------|---------|-------------------|
| IF YOU PREFEI NAME OTHER | ER TO BE ADDRESSED BY A NICKNAME, OR A THAN YOUR FIRST, STATE THE NAME | | | | MALE SEX FEMALE | | | BIRTH DATE (Mo., Day, Yr.) | | |
| PRESENT ADDRESS | NUMBER AND STREET CITY AND | | | | D STATE ZIP CODE | | | TELEPHONE NUMBER | | |
| IF DIFFERENT PERMANENT A | DDRESS | | | | | | | TELEP | HONE NU | JMBER |
| IN EMERGENC NOTIFY | RELATIONSHIP | | | | TELEPHONE NUMBER | | | | | |
| ADDRESS | ADDRESS | | | | YOUR HOMETOWN E-M | | | MAIL ADDRESS | | |
| CIRCLE YOUR | CURRENT COLLEGE STATUS | S FRESHMA | AN | SOPHOM | IORE | JUNIOR | | SENIC | DR | |
| | | EDUCAT | ION A | ND TRAI | INING | | | | | |
| | NAME AND LOCATION OF S | | | SUBJECTS LICABLE) | YEARS A | TTENDED TO | | GRADU/ GREE | YEAR | GRADE PT. AVG. |
| HIGH SCHOOL | | | | | | | | | | |
| COLLEGE OR OTHER TRAINING | | | | | | | | | | |
| | | ACTIVIT | TIES A | ND HON | ORS | | | | | |
| LIST JOURNAL | ISTIC ORGANIZATIONS OR A | CTIVITIES IN | N WHICH | H YOU PART | ICIPATED, | OFFICES | HELD |), HONC | RS RECE | EIVED: |
| HIGH SCHOOL | : | | | | | | | | | |
| COLLEGE: | | | | | | | | | | |
| LIST NON-JOU | RNALISTIC ORGANIZATIONS | OR ACTIVITI | IES IN V | VHICH YOU | PARTICIPA | ATED, OFF | ICES | HELD, F | HONORS | RECEIVE |
| COLLEGE: | | | | | | | | | | |

| | | IENCE AND I | | |
|----------------|--|---------------|--------------|--------------------------|
| YOUR JOB | NAME AND LOCATION OF FIRM | FROM | ТО | DESCRIPTION OF ASSIGNMEN |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | EMPLOYN | MENT HISTOI | RY | |
| ST ALL PREVIOU | EMPLOYN JS EMPLOYERS NOT LISTED ABOVE; INCI | MENT HISTOR | | EMPLOYERS. |
| | | | | EMPLOYERS. DUTIES |
| | JS EMPLOYERS NOT LISTED ABOVE; INCI | LUDE SUMMER A | ND PART-TIME | |
| | JS EMPLOYERS NOT LISTED ABOVE; INCI | LUDE SUMMER A | ND PART-TIME | |
| | JS EMPLOYERS NOT LISTED ABOVE; INCI | LUDE SUMMER A | ND PART-TIME | |
| | JS EMPLOYERS NOT LISTED ABOVE; INCI | LUDE SUMMER A | ND PART-TIME | |
| | JS EMPLOYERS NOT LISTED ABOVE; INCI | LUDE SUMMER A | ND PART-TIME | |
| | JS EMPLOYERS NOT LISTED ABOVE; INCI | LUDE SUMMER A | ND PART-TIME | |
| | JS EMPLOYERS NOT LISTED ABOVE; INCI | LUDE SUMMER A | ND PART-TIME | |
| | JS EMPLOYERS NOT LISTED ABOVE; INCI | LUDE SUMMER A | ND PART-TIME | |
| | JS EMPLOYERS NOT LISTED ABOVE; INCI | LUDE SUMMER A | ND PART-TIME | |
| OT ALL PREVIOU | JS EMPLOYERS NOT LISTED ABOVE; INCI | LUDE SUMMER A | ND PART-TIME | |
| | JS EMPLOYERS NOT LISTED ABOVE; INCI | LUDE SUMMER A | ND PART-TIME | |
| | JS EMPLOYERS NOT LISTED ABOVE; INCI | LUDE SUMMER A | ND PART-TIME | |
| | JS EMPLOYERS NOT LISTED ABOVE; INCI | LUDE SUMMER A | ND PART-TIME | |
| | JS EMPLOYERS NOT LISTED ABOVE; INCI | LUDE SUMMER A | ND PART-TIME | |

| HOBBIES AND SPECIAL INTERESTS | | | | | |
|--|--|--|--|--|--|
| PLEASE DESCRIBE IN DETAIL ANY HOBBIES OR NON-PROFESSIONAL ACTIVITIES THAT HAVE HELD YOUR ATTENTION OVER A SUSTAINED PERIOD. | | | | | |
| | | | | | |
| | | | | | |
| GEOGRAPHICAL AND ASSIGNMENT PREFERENCES | | | | | |
| WHERE DO YOU PREFER TO WORK? (REQUESTS WILL BE HONORED IF POSSIBLE.) ☐ WHERE MOST NEEDED ☐ INDIANAPOLIS ☐ PHOENIX | | | | | |
| DURING THE WORK-STUDY SEMINAR, YOU WILL BE ASSIGNED TO ONE AREA OF THE NEWS-EDITORIAL OPERATION. INSOFAR AS POSSIBLE, FELLOWS' ABILITIES AND EXPERIENCE WILL BE MATCHED WITH THE ASSIGNMENT. ALL POSITIONS INCLUDE ONLINE AS WELL AS PRINT PUBLICATION. RANK THE FOLLOWING ASSIGNMENT OPTIONS: | | | | | |
| BUSINESS FEATURES METRO/GENERAL ASSIGNMENT | | | | | |
| SPORTS COPY EDITING PHOTOGRAPHY | | | | | |
| GRAPHICS & DESIGN DIGITAL/SOCIAL MEDIA | | | | | |
| YOUR GOALS | | | | | |
| WHAT EXPERIENCES IN LIFE HAVE LED YOU TO A CAREER IN JOURNALISM? | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| WHAT ARE YOUR SPECIFIC PLANS AFTER YOU HAVE COMPLETED THE 10-WEEK PULLIAM FELLOWSHIP? | | | | | |
| | | | | | |
| | | | | | |
| LOOKING AHEAD TO 10-15 YEARS FROM NOW, WHAT WOULD YOU LIKE TO BE DOING? | | | | | |
| | | | | | |
| | | | | | |

| _ | | | | | |
|---|--------------------------|------|------------|------|--------|
| | | | EXP | | \sim |
| | . > H <i>U</i> | | -x | | . – |
| | | | | | |

WHAT IS THE MOST IMPORTANT, LIFE-SHAPING EXPERIENCE YOU HAVE HAD?

| BEST BOOK | | | | |
|--|------------------------|--|--|--|
| WHAT IS THE BEST BOOK YOU HAVE EVER READ AND WHY? | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| DATE OF APPLICATION | SIGNATURE OF APPLICANT | | | |
| APPLICATION CHECKLIST | | | | |
| USE THE FOLLOWING CHECKLIST TO MAKE SURE YOU HAVE INCLUDED THE REQUIRED APPLICATION MATERIALS. | | | | |

APPLICATION CHECKLIST USE THE FOLLOWING CHECKLIST TO MAKE SURE YOU HAVE INCLUDED THE REQUIRED APPLICATION MATERIALS. COMPLETED APPLICATION FORM THREE REFERENCE LETTERS, WITH THE APPLICATION. COLLEGE TRANSCRIPTS RECENT PHOTOGRAPH TO BE USED IN THE EVENT OF SELECTION. SAMPLES OF PUBLISHED WRITINGS PLEASE FEEL FREE TO USE EXTRA PAPER TO ANSWER QUESTIONS, IF NECESSARY