



Did Corona virus (COVID – 19) Break Iran’s ATM Machine?

Naive Iranians deposit, sophisticated Arab mullahs take out

Excerpt from just release book ‘First Comes the Mosque’ by George H. Hassanzadeh

## IMMAMZADEH

### THE ARAB MULLAH’S ATM

The Persian word امامزاده ‘Imamzadeh’ refers to an immediate descendant of an Arab Shiite imam. It literally means “Arab imam’s offspring,” supposedly a member of the household of the past Shiite Arab imams. Without exception, all Arab Shiite imams lived and died in Arabia according to Iran’s Shiite institution. What’s more, all these imams were poisoned, set on fire, or hanged in the hands of their own people in Arabia. The Shiite 8<sup>th</sup> imam Reza, born 766 AD, Saudi Arabia, died 819 AD, Mashhad, Iran, was on his way home to Saudi, Arabia.

Before the 1979 Iran’s Islamic revolution, there were less than 400 Imamzadeh (shrine-tomb) of the descendants of Imams, in the entire nation. However, since Imamzadeh is a substantial

source of profits for Iran's Arab mullahs, in the year 2010, there were 8,700 and in 2016 more than 9,300. And now over 11,300 of them are throughout the nation.

In a one-day seminar, 'Taghi Rezayar,' a high-ranking custodian of all Iran's imamzadehs declared, "The prophet Mohammad entrusted us with two precious and enlightening gifts for us to safeguard, and cherish." "The first one is the **holy Koran** that praise be Allah illuminates more every day." "The second one is 'eight thousand five hundred' shrine of imamzadehs." Rezayar continued, "I am proud to announce that more than one-million pilgrims visit these Imamzadeh shrines yearly." Rezayar add another staggering data; he said, "This Now Rooz (Persian New Year), 35 million Iranians have visited these 8,500 imamzadehs." <sup>1</sup>

For centuries, Arab Shiite clergy (non-Arab are barred from becoming clergy) has devised schemes to extract money from the masses by inventing variety of means all cloaked in religion and pronounced at mosques. Iranians have been reared on a diet of myth that is often endorsed by Shiite hierarchies and clerics closely linked to religion or spirituality since the 17<sup>th</sup> century AD. Iranians are taught to believe in non-Iranian Arab Shiite imamzadehs, with decidedly questionable existence and doubtful ancestry, to be true accounts of their remote past particularly, in a primordial age when the world had not reached its later form. The Shiite institution is helpless in explaining as how did a son of an Arab imam who was born in Arabia and died in Arabia got to be buried in Iran?

**Why...** there is no Arab Imamzadeh buried in their homeland of Arabia? ...

**Why...** there is no Shrine of any Imamzadeh in Arabia?

**Why...** is that all the miracles supposedly performed by these Arab imamzadehs is only coming from the Arab Shiite mullahs and not from the Iranian people?

**Why...** the cultural tradition myth of Shiite imamzadehs did not exist before the 16<sup>th</sup> century Sunni Iran.

**Why...** the 90% of the world Muslims [Sunnis] have no miracle maker Imamzadeh? If the Shiite ayatollahs were to read the Koran, they would be surprised to find no report of miracle of any kind in it at all. They would learn from twenty or more Koranic passages that whenever the Prophet Mohammad was asked by doubters to perform a miracle, he either stayed silent or said that he would not do so because he was a human being like any other, with no functions except to communicate, to be a "bringer of message and a Warner." The most explicit of these passages is in *sura 17 (ol-Esra), verses 92-95:* "And they have said, 'We shall not believe you until you make a spring gush from the earth for us, or have a garden of palms and vine and make rivers gush from the midst of it, or cause the sky to drop on us in pieces as you claim (will happen) , or bring God and the angels as a guarantee, or have a house adorned with gold, or ascend to heaven; and we shall not believe in your ascension until you bring down a written document for us to read.' Say (to them), 'glory is to my Lord! Am I anything but a humble, messenger?'"<sup>2</sup>

In the Middle East, Shiite Muslims are conditioned to concur with the idea that, for every illness or wish, or request, they must visit an Imamzadeh, and by paying homage and by donating money and jewelry, the illness would be cured and the trouble shall fade away. People take long trips, often on foot, to their Imamzadeh and donate the money usually needed for other necessities. For Iran's Arab mullahs, imamzadehs are a huge source of windfall. In fact, a major reason for so many Imamzadeh is

that they serve as an ATM machine for Iran's Arab mullahs. Iranians by definition are charitable people. Large sacks of money, gold rings, gold necklaces, ornaments, and precious stones hauled away by Arab mullahs attest to the generosity of the Iranians. Interestingly, the one that always gives, is Iranian; the ones always take is an Arab. No doubt, Christians are most charitable people however, in Christianity; the amount of charity that church collects is often used for church expenses and the needy in the community. But, the incredible amount of money collected in Iran by the Arab clergy goes entirely for the Arab clergy, and Arab causes. Part of the money is used for building new Shiite mosques, training radicals, and hiring Arabs from neighboring Arab states.



Iranian volunteers faithfully count the money donated by the Iranians, Arab Shi'a clergy (Standing wearing turbaned) collect and carry the money away. The ATM Machine exclusively for the Arab clergy

The national financial assistance a 'self-sufficient' as Ruhollah Khomeini Promised before coming into power "A tablecloth full of goodies from the oil and other revenue for Iranians," was laid down exclusively for the Arab clergy. The hard cash belongs to the Arab clergy, all of it. The job of counting and bagging the donations is the responsibility of trusted Iranians. All revenues, be it oil, charity for holy shrines, the **Gross Nation Product**, that has made millionaire mullahs, goes to as many as twenty five drummed up recipients such as Share of the Imam... Share of the supreme leader... Share of the Sepah...share of the martyred, and so forth... that all goes into the pockets of Iran's Arab mullahs. Mullahs' Billionaire children invest in Real Estate throughout the world, Canada being their favorite state. All shrines, Imamzadeh, Mosques, the Jamkaran, Hosseinie Ershads, and other holy buildings built by Arab mullahs have one and only one function, they are built as a drop place, a large ATM machine that naïve Iranians deposit, and smart Arab mullahs withdraw



Portable (empty) imamzadehs are set up in malls and shopping centers all over the nation.

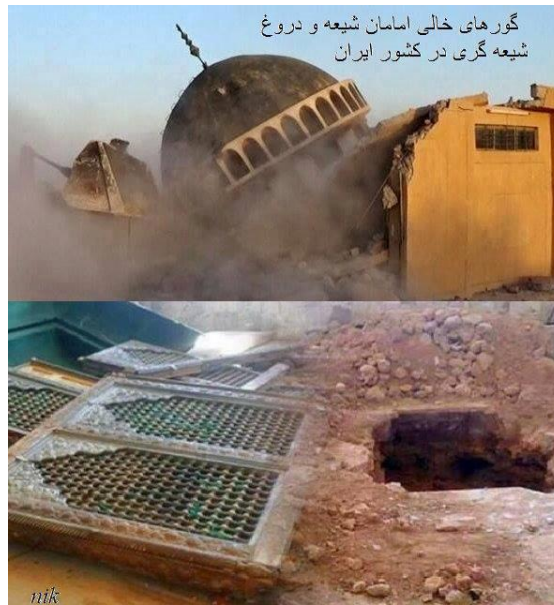
For your convenient, we bring Imamzadeh to you. A sign in a major mall read, “Remember, don’t wait until you get sick...contribute now.” At another location, the sign read, “The best insurance for your family is to donate generously now



Not a week goes by without a new discovery of an Arab Imamzadeh in Iran.

The caption in the photo above reads, “Discovery of a new Imamzadeh around Tehran and vicinity is a daily occurrence.” “It is odd, knowing all imamzadehs (son of a Shiite imam) were Arabs, lived in Arabia, and never ventured outside of Mecca or Medina Saudi Arabia are in Iran conversely, one can count the entire Imamzadehs in Arabia on one hand, while in Iran, we have more than 8.000 of them.”





Caption reads: “Empty Imamzadeh graves, point to, the lies, the deceptive Shiism in Iran.”



Clergy Mohsen Ghera’ati who soundly promoted imamzadehs for health and healing trusted his illness to the hospital and the modern medicine.

An akhond [Arab mullah] named Hojatol Eslam Mohsen Ghera’ati, who for more than 30 years has been the custodian and vigorously promoted imamzadehs as a healing place and urged people to take their ailing loved ones for cure; apparently, he does not himself believe in imamzadehs power of healing and instead went straight to a private hospital equipped with the latest technology. Akhond Ghera’ati was involved in varied aspects of promoting the Islamic Revolution. Ghera’ati, known as “the fox,” had many important positions. He was the head of the literacy campaign. He interpreted the Koran’s little known chapters such as Taghiyah or Riya (permissible lie) where he insisted that not only it is permitted, but is a duty of Muslims. Ghera’ati oversaw the Islamic dress code “hijab,” with zero tolerance. On his hour radio and/TV

talk Ghera'ati often criticized the government for building roads and highways instead of more mosques and imamzadehs. Ghera'ati is a Billionaire Arab mullah.

Some old well-known imamzadehs are Imamzadeh Hamzah, in Tabriz, Imamzadeh Ja'far, in Borujerd, Imamzadeh Saleh, in Shemran, Tehran, Shah-Abdul-Aziz shrine, in Ray, Iran, and Shah Cheragh in Shiraz.

1. An article by Nasser Engheta in BIDARI (Awakening) Issue #51, September 2010
2. Twenty-Three-Years, Ali Dashti, pp. 38

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