

Did Coronavirus (Qomvirus) all but destroyed Iran's holiest Shrines?

Excerpt from the book '**First Comes the Mosque**' by **George H. Hassanzadeh**

"The origin of the coronavirus outbreak can be traced to Chinese workers and students in the Shi'a holy city of Qom, says Iran's Deputy Health Minister Alireza Raisi

"Based on the findings, this disease is clearly and specifically from Chinese workers and students in Qom," Raisi added. By "student" Raisi is referring to Chinese student studying at Al-Mustafa International University (MIU).

MOSQUES THE BROTHELS

For more than two decade, the Holiest Shrines in Iran are turned to official government brothels.

SIGHEH

The word Sigheh in Farsi or Mut'a in Arabic is a term for “temporary marriage for the sole purpose of having sex.” “A man walks into a whorehouse, (holy shrine) selects a prostitute, has sex with her, and pays the madam (or in this case the cleric) for the services.

Although, The Arab Shiite of Iran lag behind (by choice) in modern education and intellectual standing, they make up tenfold in street-wise scheming plotting, and deception. They attach a religious nuance to any objectionable Arab custom pronounced from mosques for validity and legitimacy; Iranian Muslims are duped into buying any counterfeit Arab scheme pay for and practice it. The ‘bordello houses in holy mosques and shrines’ are first-rate example of misuse of religion authority.

One of Khomeini’s decrees after coming into power was shutting down ordinary whorehouses, citing “*Islamic law prohibits ‘Zana’ adultery, the unauthorized sexual relations.*”¹ Khomeini prescribes the punishment of up to 100 lashes in public, punishing owners, managements, prostitutes, pimps and clients. However, the punishment is reserved for the Iranians, Arab clerics are exempt.

After the brothels were driven out of competition, the Islamic government turned holy shrines into ‘brothels’. ‘Gom’ the holiest shrine in Iran became the biggest and busiest whorehouse and the holy Shrine of Imam Reza in Mashhad became a demanding bordello. Visitors from Neighboring Arab states are accorded special privileges.



Photo of Imam Reza’s holy shrine in Mashhad, Iran, that is used as a brothel.

Before the Islamic revolution of 1979 Iran, ‘Sigheh’ was looked upon as an Arab tradition of Arabia. Among many strange and offensive traditions brought into Iran by Arab expatriate,

sigheh never sat well in Iranian society. It was practiced in closed doors solely by the Arab Shi'a of 'Ithna'Ashariyyah' or the 'twelvers' as oppose to all other branches of Islam.

As part of race extermination, Iran's Arab Shiite leaders have embarked upon massive propaganda in the media, the streets, and the neighboring Arab states, promoting prostitution as an Islamic holy duty and as the "Islamic way of life." They prey upon young Iranian girls; persuade them of a great reward, "If **you** submit your body to an Iraqi or the Persian Gulf Arabs, 'Hussein ibn Ali' (Shiite's most revered imam) would be your sponsors for entrance into the heaven." ²

To discourage criticism and add legitimacy to their misconduct, Iran's Shi'a institution use leaders of the past as an example. In this case they have used 'the one and only' the Prophet Mohammad.

Clergy [pimp] propagate that the Prophet Mohammad has said, "Those who make 'Sigheh' once, he shall rank with Imam Hassan (the first grandson of the Prophet Mohammad), the second time, he shall rank with Imam Hussein, (the second grandson), the third time, he shall equal Ali ibn Abu Talib, Mohammad's Son-In-Law. And the fourth time, he shall rank equal to me (the Prophet)." ³

Their aim is to lure Arab Iraqis and the Persian Gulf Arabs Emirates to visit Iran's holy shrines "brothels" when vacationing. Thus, the clerics realize another clever use of Shiite doctrine, to gain a lucrative income and at the same time help change Iran's bloodline from Iranian to Arab.

Unlike the civil constitution of the Mohammad Reza Shah that banned many unwelcomed Arab tribal rituals, the government of Arab mullahs has made 'Sigheh' an official part of the new Iranian social order.

Here is a rough translation of the official announcement of the government of the Islamic Republic of Iran regarding 'sigheh'

In the name of Allah, the most compassionate, the most merciful.

The marriage contract "Sigheh."

In order to promote spiritual and more relaxing atmosphere for the pilgrim brothers from Arab Islamic countries who are away from their wives, we have established an office in the *Holy*

Shrine of Imam Reza, and the Holy Shrine of Qum for the purpose of short-term sex and comfort. We want our visitors to have an utmost relaxing experience with our “comfort women” as is the Islamic tradition.

In luring the innocent Iranian females, the government hereby solicits: the Young virgins 12 and up are preferred, however all sisters are welcome. Sisters shall sign a tow year’s contract that calls for them to be available 25 days of every month. All Applicants must send 2 photos of body shape along with certificate of virginity and mental health to:

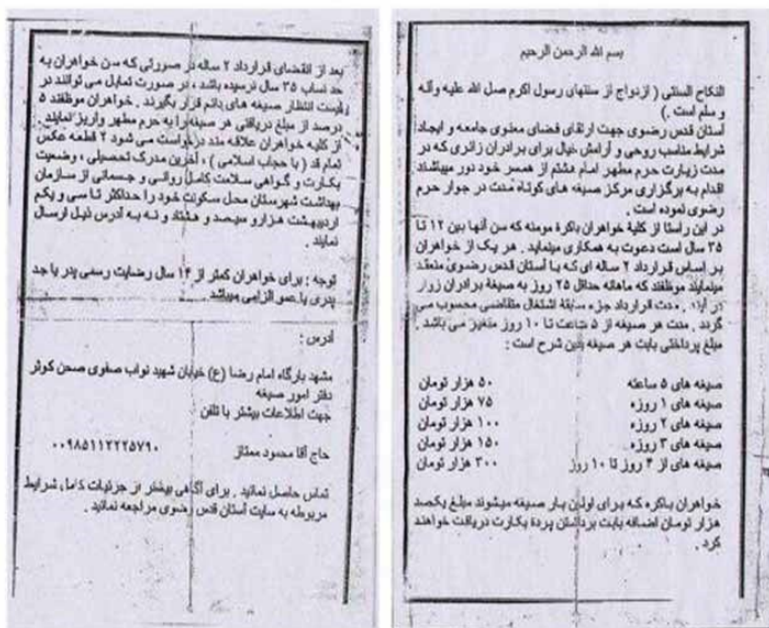
The management of the Astan Quds Razavi

Address: The Shrine of Imam Reza, Navab Safa Street, Mashhad

Mr. Mahmoud Momtaz Telephone: 00985-11222579

Every scheme is first cloaked into religion for effectiveness such as calling the abused girls “sister.” Arab Mullahs have set up office inside each holy shrine fully equipped with private rooms and beds. No protective devices are taken (birth control is unIslamic) for the young girls. Since 1979 Iran’s Islamic Revolution, there has been a manifold increase of revenue (“Astan-e-Qods-e Razavi”) of the holy shrine particularly, the shrine of Imam Reza in Mashhad. It has grown from a "modest concern" into a conglomerate employing 19,000 people (all Arab clergies of course) running "auto plants, agricultural businesses, and many other enterprises." The land occupied by the shrine has grown fourfold since 1979 according to the head of the foundation's international relations department. The foundation is super rich owns nearly 20 per cent of the real estate in Mashhad and rents out shop space to bazaars and hoteliers⁴. The foundation pays no tax.

In one of his speeches during his presidency, the former president Khatami Said, “the money donated to the Shrine of Imam Reza, is enough to secure the nation’s budget for the entire year.”⁵

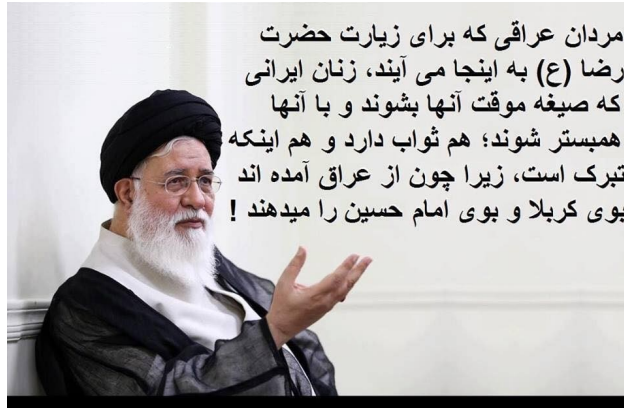


The government’s official pricelist are affix on the wall of the holy Shrine of Imam Reza in Mashhad, Iran.

The official rate on the wall reads as follow: “ the rate for a young virgin sister! for a full day, is 70,000 toman, (approx. \$26.00 on November 2017). A slightly used young girl is 30,000 toman, approx. \$10.00. the sign also says one half of the proceeds shall go to the establishment.”



In his administration office, inside the holy shrine of Shiite’s 8th caliph Arab Imam Reza in Mashhad, Iran, the pious pimp is soliciting to young prospects, sleeping with Arabs is rewarding and pleases Allah.



According to the caption above, Ayatollah Mohammad Mousavi Khomeini encourages Iranian women to sleep with Arab Iraqi men. He advocates, “Iranian women who give their body to the Iraqi men coming as pilgrims to our holy shrine of Imam Reza, not only do they please Allah, but they are also blessed by the aroma of our sacred Karbala’s soil and the Shiite Imam Hussein.



In enticing Muslim women to submit their bodies, mullahs use Mosques minarets as men, and the dome as women genitals in promoting ‘sigheh’.

Iran’s Farsi Speaking Arab clergy armed with Islamic Shari’a, prey upon an alarming number of innocent and vulnerable children as young as 9-year-old. The civil world distinguishes sex act with minors as not consensual, but plain rape. In the Islamic republic of Iran, girls are recruited or kidnapped and forced in prostitution by Shiite clerics in many cities in Iran. Frighteningly, girls are abused sexually as pre-teens, and damaged children roam the streets of Tehran and other

cities falling prey to pimps, mullah’s agents, drug dealers.’ **Absent any law in Criminal Justice to protect them, they are often too** ashamed to return home. According to one study, suicide among Iranian young children is the highest in the world. It has been said, “one year in Iran, equals that of several European nations over five year.”

There are several distinct motives Shi’a leaders are eager to promote Sigheh as part of *Shari’a* in Iran.

1. To have as many Iranian girls pregnant by Arabs as possible, in order to change the bloodline from Persians to Arabs.
2. Arab culture believes in Paternal not Maternal
3. Economic advantages in promoting sigheh.
4. Taking control
5. Seize authority from parents
6. The Breakdown of Iranian family structure, from the ‘children of Cyrus the Great’, to the Arab Bedouin.
7. Having a stock of young vulnerable girls for Human trafficking to neighboring Arab states
8. Mocking the disapproving secular Iranians and the Western world



The banner on both photos read, “Sigheh is the sweetest pleasure bestowed upon Muslim women.” Endorsed by ‘Fatima Zahra’⁶

The banner quotes the infallible **‘Fatima Zahra,’** the daughter of the Prophet Mohammad and wife of Shiite’s (hold in the highest regard) Imam Ali ibn Abu Talib endorsing sigheh. Using Fatima Zahra, the nine-year-old bride of Ali, Islam’s fourth Caliph, as an

endorsement, Shiite mullahs have put themselves, their Shari'a, and their beloved *Fatima* into a confusing predicament. According to Shiite, the Fourteen Infallibles (Arabic: *Ma'sumun*) figures are "Divinely bestowed freedom from error and sin." Shiite believe Mohammad, his daughter Fatima Zahra, and the Twelve Imams are infallible.

An important question is raised, 'did the *Fatima*, the Prophet's daughter declared this endorsement from experience? How did she know that *sigheh* is the sweetest pleasure for the Muslim women? Did she become someone's sexual partner before she married Imam Ali at the age of nine? Or, her experience was during marriage? Did Fatima commit adultery while Ali was out of town when he joined Prophet Mohammad on his many raids?

Where did she get her knowledge of 'sigheh' (temporary sex with an outsider) that she encourages Iranian females to submit to intercourse with a total stranger?

Although Iranian woman made a significant progress during the Pahlavi era (1925-1979), in women's rights, family protection law, raising the marriage age for girls from 13 to 18, and declaring *sigheh* as exploitation of women rights, all these gains were lost with the 1979 Arab Khomeini's Islamic revolution.



Terrified 9-year-old girl screams, “I don’t want to marry him.” short time later, she is in a bed of blood raped by an Arab clergyman in the name of the Shari’a. Iranian mothers shudder at the thought of knowing their little girls are so vulnerable to these Arab clerics. Most Iranian mothers have called them the ‘pernicious predators’. Unfortunately, the powerless Islamic society looks at these malicious enemies of the civil societies as *blameless* predators. One mother lamented, “clergies who call themselves guardians, know no dignity, no human feeling, what’s more, they cite “Prophet Mohammad who raped the eight-year- old Ayesha, as a role model.”

An article in *Ferdosi Emrooz* points out that the most holy city Qom, where peoples prayers never cease, is now the busiest brothels in the nation.⁷ In an article on Wednesday, December 28, 2016, *Naser Enghta* writes, “The Delimma of ‘Mullah’s House of Prostitutions’ has created unprecedented health related problems such as AIDS, and unwanted miscarriages.” An average of fifty fetuses litter the streets of Mashhad city alone. Once in a while, one or two fetuses that litter the streets and alleys are brought to “*Shirkhargah Ali Asghar ibn Husayn*”⁸ in the holy city of Mashhad. Scors of girls seek abortion every day.



A sight that was uncommon during Shah's Government, it is all too common in today's Iran. Fetuses litter the streets of most any town.

“It astonishes,” continue Engheta, “how a tiny Arab minority using religion manipulates Iranians without accountability, moreover, how easily they turn a shrine of their saint into a brothel, or a bordello into a holy place.”⁹

Information coming out of the Islamic Republic reveals an alarming level of social isolation and disengagement among the young. Marriage is down from 78% to only 28% (a major reason is that the girls from as early as nine-years-old are consciously inducted into practice of sigheh, the previously discussed form of Islamic prostitution. Apparently, as part of Iranian culture, no young man of marriage age wants to commit to marriage with damaged young women. Precisely, this is what the religious institution desires. The destruction of Iranian culture, family values, and moral structure, is the principal aim of the Arab hegemony. The Arab ayatollahs, or “guardians” as they prefer to be called, exploit susceptible Iranian families in more ways that the civil society can ever imagine. Every Shiite tenet is made for the benefit of the Arab. The economic reward always takes a priority. Arab Shiite clergy of Iran, always push things to their advantage regardless of any consequences.

Iranians believe Islamic Shi'ite practices ruthlessly violate all the sanctities of life both in women's homes and outdoors. At a gathering of concerned women in Los Angeles in 2018, a mother with microphone in hand declared, “There used to be quite a bit of social disgrace attached to having a child out of wedlock. That is no longer true. Now, thanks to the Shari'a, our pre-teen daughters are coerced to sleep with a fifty-year-old Arab of Arab lands, and families,

out of fear, remain silent. There is an urgent need to expose the cruelty of current Iran's Arab shiite regime.”

1. *Zana means 'adultery' in Arabic/Farsi is believed to be Hebrew/Arabic origin. Nizana in Hebrew means baby girl, happy mood.*
2. Shiite's most revered imam, Hussein ibn Ali, the grandson of the Prophet Mohammad.
3. La Ami el Akhbar, Vol.3, pp. 243, AWAKENING 'BIDARI' July 2011, No., 56, p.6
4. Christopher de Bellaigue, *The Struggle for Iran*, New York Review of Books, 2007, p.15
5. Bellaigue also writes, "When asked to identify the most important man in the city, Mashhad is do not name the Mayer but rather" the head of Astan-e- Quds.
6. Ahmad Irani, Bidari (Awakening) No. 51, September 2010, pp.3
7. Fatima Zahra born 604 AD, Mecca, Saudi Arabia, died 630 AD, Medina, Saudi Arabia, is the only daughter of the Prophet Mohammad, that Shiite institution recognize and at the age of nine married to Mohammad's cousin, Ali ibn Abu Talib
8. Ferdosi Emrooz, Wednesday, November 14, 2012 issue No. 129, a weekly Farsi Magazine out of San Fernando Valley California, run by family of seasond journalists. Abbas Pahlavan is a renound columnist and publisher of almost 70 years.
www.FERDOSIEMROOZ.COM
9. Nasser Enghta, Iranian-American writer/historian and T.V. personality, Ferdowsi Emrooz Shirkhargah Ali Asghar ibn Husayn, an orphanage and welfare Service center in the name of Ali al-Asghar ibn Hussein is the six-month-old baby boy of Husayn ibn Ali and Umm Rubab, who was killed in battle of Karbala, Iraq.

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